



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1990 - 92nd

June 25-9, 1990

## AGENDA - 92nd Plenary Session

The North Pacific Fishery Management Council will meet **June 25-30, 1990 - August 07-09, 1990.**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter Issue 3](#)  
[Newsletter Issue 4](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 Domestic Fisheries Report ADFG](#)  
[B3 NMFS Fishermans Management Report](#)  
[B4 Coast Guard Enforcement Report](#)  
[B5 Marine Mammal Report by NMFS](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Domestic Observer Program

**Attachments:** [C2 Domestic Observer Program](#)

#### C3 C3 Pollock Roe Stripping/ Season Apportionment Amendment

**Attachments:** [C3 Pollock Roe Stripping Season Apportionment Amendment](#)

#### C4 C4 Sablefish Fixed Gear Management

**Attachments:** [C4 Sablefish Fixed Gear Management](#)

#### C5 C5 Future Management Planning

**Attachments:** [C5\(a\) Future Management Planning](#)  
[C5\(b\) New Schedule](#)

#### C6 C6 Inshore Offshore

**Attachments:** [C6 Inshore Offshore Allocation](#)

#### C7 C7 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon Plan

**Attachments:** [D1 Salmon Plan](#)

**D2 D2 Crab Plan**

**Attachments:** [D2 Crab Plan](#)

**D3 D3 Groundfish FMPs**

**Attachments:** [D3\(a\) BSAI Groundfish Amendments](#)

[D3\(b\) Final Consideration of Groundfish Amendments](#)

[D3\(c\) Approve for Public Review](#)

[D3\(d\) Review of Bering Sea Herring](#)

[D3\(e\) Proposal to Allocate Groundfish Resources](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Comment](#)

[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**