



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1990 - 91st

April 24-27, 1990

AGENDA - 96th Plenary Session

The North Pacific Fishery Management Council will meet **April 24-27, 1990**. The Council and related meetings are listed below:

Advisory Panel: 1:30 PM, Sunday April 22, 1990

Ad Hoc Bycatch Committee: 3:00pm, Sunday April 22, 1990

Scientific and Statistical Committee: 10:30 am, Monday April 23, 1990

Fishery Planning Committee: 1:30pm, Monday April 23, 1990

Industry Sea Lion Workshop: 7:00pm, Monday April 23, 1990

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report to NPFMC](#)
[B3 NMFS Fishermans Management Report](#)
[B4 USCG Enforcement Report](#)
[B5 Federal Register Rules Regulations](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 International Fisheries

Attachments: [C2 International Fisheries](#)

C3 C3 Statement of Organization, Practices and Procedures (SOPP)

Attachments: [C3 SOPP](#)

C4 C4 Halibut Update

Attachments: [C4 Habitat Update](#)

C5 C5 Comprehensive Data Gathering and Observer Program

Attachments: [C5 Comp Data Gathering Observer Program](#)

C6 C6 Sablefish Fixed Gear Management

Attachments: [C6 Sablefish Fixed Gear Management](#)

C7 C7 Future Management Planning

Attachments: [C7 FMP](#)

C8 C8 Inshore Offshore Allocation

Attachments: [C8 Inshore Offshore](#)

C9 C9 Pollock Roe- Stripping/Season Apportionment Amendment

Attachments: [C9 AM 19 14 Pollock Roe Stripping and or Seasonal Apportionments](#)

D. FISHERY MANAGEMENT PLANS**D1 D1 Salmon Plan**

Attachments: [D1 Salmon Fishery Management Plan](#)

D2 D2 Crab FMP

Attachments: [D2 Crab FMP](#)

D3 D3 Groundfish FMPs

Attachments: [D3\(a\) Bycatch Management](#)

[D3\(b-c\) Groundfish FMPs](#)

E. FINANCIAL REPORT**E1 Financial Report****F. PUBLIC COMMENT****F1 Public Comment**

Attachments: [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks Adjournment**