



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1990 - 91st

April 24-27, 1990

## AGENDA - 96th Plenary Session

The North Pacific Fishery Management Council will meet **April 24-27, 1990**. The Council and related meetings are listed below:

**Advisory Panel:** 1:30 PM, Sunday April 22, 1990

**Ad Hoc Bycatch Committee:** 3:00pm, Sunday April 22, 1990

**Scientific and Statistical Committee:** 10:30 am, Monday April 23, 1990

**Fishery Planning Committee:** 1:30pm, Monday April 23, 1990

**Industry Sea Lion Workshop:** 7:00pm, Monday April 23, 1990

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report to NPFMC](#)  
[B3 NMFS Fishermans Management Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Federal Register Rules Regulations](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 International Fisheries

**Attachments:** [C2 International Fisheries](#)

#### C3 C3 Statement of Organization, Practices and Procedures (SOPP)

**Attachments:** [C3 SOPP](#)

#### C4 C4 Halibut Update

**Attachments:** [C4 Habitat Update](#)

#### C5 C5 Comprehensive Data Gathering and Observer Program

**Attachments:** [C5 Comp Data Gathering Observer Program](#)

#### C6 C6 Sablefish Fixed Gear Management

**Attachments:** [C6 Sablefish Fixed Gear Management](#)

**C7 C7 Future Management Planning**

**Attachments:** [C7 FMP](#)

**C8 C8 Inshore Offshore Allocation**

**Attachments:** [C8 Inshore Offshore](#)

**C9 C9 Pollock Roe- Stripping/Season Apportionment Amendment**

**Attachments:** [C9 AM 19 14 Pollock Roe Stripping and or Seasonal Apportionments](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Salmon Plan**

**Attachments:** [D1 Salmon Fishery Management Plan](#)

**D2 D2 Crab FMP**

**Attachments:** [D2 Crab FMP](#)

**D3 D3 Groundfish FMPs**

**Attachments:** [D3\(a\) Bycatch Management](#)

[D3\(b-c\) Groundfish FMPs](#)

**E. FINANCIAL REPORT****E1 Financial Report****F. PUBLIC COMMENT****F1 Public Comment**

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks Adjournment**