



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1990 - 90th

January 16-19, 1990

## AGENDA - 95th Plenary Session

The North Pacific Fishery Management Council will meet **January 16-19, 1990**. The Council and related meetings are listed below:

**Advisory Panel - King Salmon Room:** 1:30pm, Sunday January 14, 1990

**Scientific and Statistical Committee - Dilligham Room:** 10:30am, Monday January 15, 1990

**Fishery Planning Committee - Katmai Room:** 10:30am, Monday January 15, 1990

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

Attachments: [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

Attachments: [B1 Executive Directors Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Northern Sea Lions

Attachments: [C1 Northern Sea Lions](#)

#### C2 C2 Domestic Observer Program

Attachments: [C2 Domestic Observer Program](#)

#### C3 C3 SOPP

Attachments: [C3 SOPP](#)

#### C4 C4 NMFS Marine Recreational Fisheries Action Plan

Attachments: [C4 NMFS Marine Recreational Fisheries Action Plan](#)

#### C5 C5 Sablefish Management

Attachments: [C5 Sablefish Management](#)  
[C5\(a\) Annual Fishing Allotment System](#)  
[C5\(b\) Individual Fishing Quotas](#)  
[C5\(c\) License Limitation](#)

#### C6 C6 Halibut Management

Attachments: [C6 Halibut Management](#)

#### C7 C7 Future Management Planning for Groundfish and Crab

Attachments: [C7 FMP](#)

**C8 C8 Inshore Offshore Allocation**

Attachments: [C8 Inshore Offshore](#)

**C9 C9 Fishery Research Priorities**

Attachments: [C9 Research Priorities](#)

**C10 C10 SSC Membership and AP Officers**

Attachments: [C10 SSC Memberships AP SSC Officers](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 General Groundfish**

Attachments: [D1 General Groundfish](#)

**D2 D2 Salmon Plan**

Attachments: [D2 Salmon Fishery Management Plan](#)

**D3 D3 Crab FMP**

Attachments: [D3 Crab Fishery Management Plan](#)

**E. FINANCIAL REPORT****E1 Financial Report****F. PUBLIC COMMENT****F1 Public Comment**

Attachments: [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks Adjournment**