



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1989 - 89th

December 5-8, 1989

## AGENDA - 89th Plenary Session

The North Pacific Fishery Management Council will meet **December 05-08, 1989**, at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:**      [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:**      [B1 Executive Directors Report](#)  
[B2 Domestic Fisheries ADF&G](#)  
[B3 NOAA Fisheries](#)  
[B4 Coast Guard Report](#)  
[B5 Report on Status of Sea Lions](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:**      [C1 Legislative Update](#)

#### C2 C2 International Fisheries

**Attachments:**      [C2 International Fisheries](#)

#### C3 C3 Halibut Management

**Attachments:**      [C3 Halibut Management](#)

#### C4 C4 Domestic Observer Program

**Attachments:**      [C4 Domestic Observer Program](#)

#### C5 C5 Inshore Offshore Allocation

**Attachments:**      [C5 Inshore Offshore Allocation](#)

#### C6 C6 Foreign Vessel Permits

**Attachments:**      [C6 Foreign Vessels Permits](#)

#### C7 C7 AP, SSC, Plan Team, and Pacific Northwest Crab Industry Advisory Committee Membership

**Attachments:**      [C7 AP SSC Plan Team PNCA Committee Memberships](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon Plan

**Attachments:**      [D1 Salmon Plan](#)

#### D2 D2 Gulf of Alaska Groundfish Plan

**Attachments:** [D2\(ab\) Gulf of Alaska Groundfish Plan](#)

[D2\(c\) Bycatch Management for 1990](#)

**D3 D3 Bering Seal/Aleutian Islands Groundfish Plan**

**Attachments:** [D3\(ab\) BSAI Groundfish Plan](#)

[D3\(c\) Halibut Crab PSC Allowances](#)

**D4 D4 General Groundfish**

**Attachments:** [D4\(a-c\) General Groundfish](#)

[D4\(d\) Regulatory Amendments](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Comment](#)

[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**