



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1987 - 79th

December 8-11, 1987

## AGENDA - 79th Plenary Session

The North Pacific Fishery Management Council will meet **December 08-11, 1987**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)  
[Council Minutes](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 Domestic Fisheries ADF&G](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Special Reports](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 AP Appointments

**Attachments:** [C1 AP Appointments](#)

#### C2 C2 Legislative Update

**Attachments:** [C2 Legislative Update](#)

#### C3 C3 Pilot Domestic Observer Program

**Attachments:** [C3 Pilot Domestic Observer Program](#)

#### C4 C4 Halibut Management

**Attachments:** [C4 Halibut Management](#)

#### C5 C5 Sablefish Management

**Attachments:** [C5 Sablefish Management](#)

#### C6 C6 Future of Groundfish Management

**Attachments:** [C6 Future Groundfish Management](#)

#### C7 C7 Bycatch Management

**Attachments:** [C7 Bycatch Management](#)

#### C8 C8 Other Business

**Attachments:** [C8 Reporting Requirements for At Sea Transfers](#)

#### C9 C9 Review DAP for 1988

**Attachments:** [C9 Review DAP 1988](#)

#### C10 C10 Review JVP for 1988

**Attachments:** [C10 Review IVP 1988](#)

**C11 C11 Review Foreign Fisheries for 1988**

**Attachments:** [C11 Review Foreign Fisheries for 1988](#)

**C12 C12 Other Business**

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Crab Management**

**Attachments:** [D1 Crab Management](#)

**D2 D2 Gulf of Alaska Groundfish FMP**

**Attachments:** [D2\(a\) Overview of Rockfish Management](#)  
[D2\(b\) Review Status Stocks set ABCs](#)  
[D2\(c\) Set Halibut PSCs](#)  
[D2\(d\) TAC DAP IVP Taliff PSC](#)  
[D2\(e\) Report on Changing Sablefish Season](#)  
[D2\(f\) Use of Pots for Groundfish](#)

**D3 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [D3\(a\) NWAFC Report](#)  
[D3\(b\) Review Status Stocks set ABCs](#)  
[D3\(c\) IAC Report Increasing OY](#)  
[D3\(d\) Set TAC DAP JVP Taliff 1988](#)

**E. FINANCIAL REPORT**

**E1 Contract, Proposals and Financial Report**

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Comment](#)  
[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**