



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1987 - 79th

December 8-11, 1987

AGENDA - 79th Plenary Session

The North Pacific Fishery Management Council will meet **December 08-11, 1987**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 Domestic Fisheries ADF&G](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)
[B5 Special Reports](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 AP Appointments

Attachments: [C1 AP Appointments](#)

C2 C2 Legislative Update

Attachments: [C2 Legislative Update](#)

C3 C3 Pilot Domestic Observer Program

Attachments: [C3 Pilot Domestic Observer Program](#)

C4 C4 Halibut Management

Attachments: [C4 Halibut Management](#)

C5 C5 Sablefish Management

Attachments: [C5 Sablefish Management](#)

C6 C6 Future of Groundfish Management

Attachments: [C6 Future Groundfish Management](#)

C7 C7 Bycatch Management

Attachments: [C7 Bycatch Management](#)

C8 C8 Other Business

Attachments: [C8 Reporting Requirements for At Sea Transfers](#)

C9 C9 Review DAP for 1988

Attachments: [C9 Review DAP 1988](#)

C10 C10 Review JVP for 1988

Attachments: [C10 Review IVP 1988](#)

C11 C11 Review Foreign Fisheries for 1988

Attachments: [C11 Review Foreign Fisheries for 1988](#)

C12 C12 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Crab Management

Attachments: [D1 Crab Management](#)

D2 D2 Gulf of Alaska Groundfish FMP

Attachments: [D2\(a\) Overview of Rockfish Management](#)
[D2\(b\) Review Status Stocks set ABCs](#)
[D2\(c\) Set Halibut PSCs](#)
[D2\(d\) TAC DAP IVP Taliff PSC](#)
[D2\(e\) Report on Changing Sablefish Season](#)
[D2\(f\) Use of Pots for Groundfish](#)

D3 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D3\(a\) NWAFC Report](#)
[D3\(b\) Review Status Stocks set ABCs](#)
[D3\(c\) IAC Report Increasing OY](#)
[D3\(d\) Set TAC DAP JVP Taliff 1988](#)

E. FINANCIAL REPORT

E1 Contract, Proposals and Financial Report

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Comment](#)
[Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment