



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1986 - 72nd

June 25-27, 1986

## AGENDA - 72nd Plenary Session

The North Pacific Fishery Management Council will meet **June 25-27, 1986**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Joint Venture Update](#)  
[B5 US Coast Guard Report](#)  
[B6 IPHC Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Domestic Observer Program

**Attachments:** [C2 Domestic Observer Program](#)

#### C3 C3 Permit Review Activities

**Attachments:** [C3 Permanent Review Activities](#)

#### C4 C4 Funding of Commercial Research Charters

**Attachments:** [C4 Funding of Commercial Research Charters](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1 Salmon](#)

#### D2 D2 Tanner Crab FMP

**Attachments:** [D2 Tanner Crab](#)

#### D3 D3 King Crab FMP

**Attachments:** [D3 King Crab](#)

**D4 D4 Gulf of Alaska Groundfish FMP**

**Attachments:** [D4 GOA Groundfish FMP](#)

**D5 D5 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [D5\(a\) BSAI Groundfish FMP](#)

[D5\(b\) BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**Attachments:** [E Contacts, Proposals, Financial Report](#)

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Comment Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**