



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1986 - 71st

March 19-21, 1986

AGENDA - 71st Plenary Session

The North Pacific Fishery Management Council will meet **March 19-21, 1986**. The Council and related meetings are listed below:

Scientific and Statistical Committee: 1:00pm, Monday March 17, 1986

Advisory Panel: 1:00pm, Monday March 17, 1986

Sablefish Management Committee: 10:30am, Tuesday March 18, 1986

Finance Committee: 3:00pm, Tuesday March 18, 1986

Board of Fisheries/ Council Teleconference: 3:00pm, Thursday March 20, 1986

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)
[B5 Joint Venture Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 Domestic Observer Program

Attachments: [C2 Domestic Observer Program](#)

C3 C3 Sablefish Management

Attachments: [C3 Sablefish Management](#)

C4 C4 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1 Salmon FMP](#)

D2 D2 King and Tanner Crab FMPs

Attachments: [D2 King and Tanner Crab FMPs](#)

D3 D3 Gulf of Alaska Groundfish FMP

Attachments: [D3 GOA Groundfish FMP](#)

D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D4 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT

E1 Finance Report

Attachments: [E Finance Committee Minutes](#)

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment