



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1986 - 71st

March 19-21, 1986

## AGENDA - 71st Plenary Session

The North Pacific Fishery Management Council will meet **March 19-21, 1986**. The Council and related meetings are listed below:

**Scientific and Statistical Committee:** 1:00pm, Monday March 17, 1986

**Advisory Panel:** 1:00pm, Monday March 17, 1986

**Sablefish Management Committee:** 10:30am, Tuesday March 18, 1986

**Finance Committee:** 3:00pm, Tuesday March 18, 1986

**Board of Fisheries/ Council Teleconference:** 3:00pm, Thursday March 20, 1986

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Domestic Observer Program

**Attachments:** [C2 Domestic Observer Program](#)

#### C3 C3 Sablefish Management

**Attachments:** [C3 Sablefish Management](#)

#### C4 C4 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1 Salmon FMP](#)

#### D2 D2 King and Tanner Crab FMPs

**Attachments:** [D2 King and Tanner Crab FMPs](#)

**D3 D3 Gulf of Alaska Groundfish FMP**

**Attachments:** [D3 GOA Groundfish FMP](#)

**D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [D4 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Finance Report**

**Attachments:** [E Finance Committee Minutes](#)

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**