



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1986 - 70th

January 15-17, 1986

## AGENDA - 70th Plenary Session

The North Pacific Fishery Management Council will meet **January 15-1, 1986**. The Council and related meetings are listed below:

**Scientific and Statistical Committee:** 1:00pm. Monday, January 13, 1986

**Advisory Panel:** 1:00pm. Monday, January 13, 1986

**Permit Review:** 1:00pm. Tuesday, January 14, 1986

**Gulf of Alaska Goals/ Objectives:** To Be Announced

**Finance Committee:** 7:00am, Thursday, January 16, 1986

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 SSC Appointments and Officers

**Attachments:** [C2 SSC Appointments and Officers](#)

#### C3 C3 Crab/ Halibut Interceptions in Bristol Bay Pot Sanctuary

**Attachments:** [C3 Crab Halibut Interceptions in Bristol Bay Pot Sanctuary](#)

#### C4 C4 Halibut Management for 1986

**Attachments:** [C4 Recs to IPHC for 1986](#)

#### C5 C5 Policy on Confidentiality of Statistics

**Attachments:** [C5 Policy on Confidentiality of Statistics](#)

#### C6 C6 Joint Ventures for 1986

**Attachments:** [C6 Bycatch Restrictions on Joint Venture Permits](#)

#### C7 C7 Domestic Observer Program

**Attachments:** [C7 Domestic Observer Program](#)

#### C8 C8 Management of Fully - U.S. Utilized Groundfish Species

**Attachments:** [C8 Management of Fully Utilized Species](#)

**C9 C9 Other Business****D. FISHERY MANAGEMENT PLANS****D1 D1 Salmon FMP**

Attachments: [D1 Salmon FMP](#)

**D2 D2 King and Tanner Crab FMPs**

Attachments: [D2\(a\) Tanner Crab FMP](#)  
[D2\(b-d\) King Tanner Crab FMPs](#)

**D3 D3 Gulf of Alaska Groundfish FMP**

Attachments: [D3 Management of Gear Shares of Sablefish Allocations in GOA](#)

**D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP**

Attachments: [D4 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT****E1 Contract, Proposals and Financial Report****F. PUBLIC COMMENT****F1 Public Comment**

Attachments: [Public Testimony](#)  
[Public Testimony Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks Adjournment**