



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 09/13/21-09/17/21

September 13-16, 2021

## BSAI Crab Plan Team Meeting

September 13-16, 2021, 8am-4pm Alaska Time

If needed, September 24, 2021, 8am-4pm Alaska Time

In accordance with public health concerns, this meeting will be conducted online only. The meeting platform is AdobeConnect. If you have never participated in an AdobeConnect meeting before, you are strongly encouraged to follow the instructions in the link below.

**Adobe Connect link:** <https://npfmc.adobeconnect.com/cpt/>

To connect by phone only dial: 1-214-416-0400 code: 739234#; Toll-Free: 1-888-947-3989 code:739234#

[Connection Instructions](#)

## General

**COMMENT HERE for all agenda items**

### Schedule

**Attachments:** [Schedule - updated 9.13.21](#)  
[LINK to 09.13.21 pm audio](#)  
[Crab Plan Team Report Sept 2021](#)

## Monday - Sept 13, 2021

Tech Set Up, Intros, Agenda, Assignments

Summer Trawl Survey Results

**Attachments:** [Litzow 2021 bottom trawl survey results v2](#)

Fishery summary 2020 - directed and bycatch

**Attachments:** [2020\\_21\\_Catch\\_presentation](#)

Ecosystem Status Report

**Attachments:** [ESR2021\\_Sept\\_CrabPT](#)

Ecosystem, Socioeconomic Profile updates - Snow crab development

**Attachments:** [EBS Snow Crab RFI](#)  
[ESP Overview and Snow Crab RFI 2021](#)

RETURNING TO 8AM ON WEDNESDAY Snow Crab Final 2021 SAFE and summary of CIE review results

**Attachments:** [2021\\_05 Caputi AFSC crab assessment review report](#)  
[2021\\_05 Chen AFSC crab assessment review report](#)  
[2021\\_05 Ernst AFSC crab assessment review report](#)  
[SAFE\\_snow\\_9\\_9\\_21](#)  
[2021 assessment for eastern Bering Sea snow crab](#)  
[Presentation Snow crab round 2.1](#)

## Tuesday - Sept 14, 2021

Tanner Crab Final 2021 SAFE

**Attachments:** [Tanner Crab SAFE Appendix B](#)  
[Tanner Crab SAFE Appendix C](#)  
[Tanner Crab SAFE Appendices D-J](#)  
[TannerCrab202109\\_SAFEChapterToCPT.20210911](#)

[TannerCrab.PopSizeStructure.csv](#)

[PresentationToCPT\\_2021TannerCrabSAFE](#)

Overfishing status updates: **WAIRKC, PIGKC, PIRKC, PIBKC, AIGKC**

**Attachments:** [PIBKC 2021 SAFE Overfishing Determination](#)

[Presentation\\_PIBKC\\_OverfishingUpdate.toCPT](#)

Updated bycatch / multi year OFL approval: **SMBKC**

**Attachments:** [SMBKC Table Update](#)

[Presentation\\_SMBKC\\_update](#)

NSRKC proposed model runs

**Attachments:** [NSRKC SAFE 2022](#)

[NSRKC SAFE Appendix A-H](#)

[Presentation\\_NS\\_RKC\\_SAFE2022\\_CPT\\_Sept14\\_2021](#)

ABSC industry survey updates

**Attachments:** [Presentation\\_ABSC\\_CPT\\_skipper\\_poll\\_summary](#)

BSFRF update

**Attachments:** [Presentation BSFRF update SEP CPT 09.14.21](#)

### Wednesday - Sept 15, 2021

ESP updates: **BBRKC updated indicators**

**Attachments:** [2021 BBRKC Report Card](#)

[BBRKC Report Card 2021](#)

**BBRKC Final 2021 SAFE & Summary of CIE review results**

**Attachments:** [rkc-safe21f](#)

[rkc-safe21fn](#)

[bbrkc21f](#)

[bbrkc21fadd](#)

**Risk tables: comment on SSC report**

**Attachments:** [SSC FINAL Report June 2021. See Appendix A](#)

[Risk Table Report Revised](#)

[Risk Table Report Revised2](#)

**AFSC update of climate science regional action plan for the EBS**

**Attachments:** [EBS RAP draft for CPT-revised](#)

[Up-to-date Arctic RAP draft 2021-09-02](#)

[RAP updates Alaska\\_sep14](#)

[Thorson Angliss et al. 2021 Tech Memo -- Arctic RAP](#)

### Thursday - Sept 16, 2021

SAFE guidelines update

GMACS updates/ priorities for January

**Attachments:** [gmacs\\_sept\\_2021](#)

[gmacs\\_sept\\_2021](#)

SAFE intro - onscreen editing

Officer elections / new business

### Friday - Sept 17, 2021

SAFE Chapters

**Attachments:** [BSAI Crab SAFE Intro](#)

[1 Eastern Bering Sea Snow Crab SAFE](#)

[2 Bristol Bay Red King Crab SAFE](#)

- [Eastern Bering Sea Tanner Crab SAFE](#)
- [3 Eastern Bering Sea Tanner Crab SAFE](#)
- [4 Priblof Island Red King Crab SAFE Update](#)
- [5 Priblof Island Blue King Crab SAFE](#)
- [5 Priblof Island Blue King Crab Addendum](#)
- [7 Norton Sound Red King Crab SAFE](#)
- [7 NSRKC SAFE Appendicies A-H](#)
- [8 Aleutian Islands Golden King Crab SAFE](#)
- [8 Aleutian Islands Golden King Crab Appendices](#)

**Schedule**