



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1982 - 51st

December 7-9, 1982

## AGENDA - 51st Plenary Session

The North Pacific Fishery Management Council will meet **December 07-09, 1982**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Operations](#)  
[B6 NMFS Observer Program](#)  
[B7 Adopted Resolutions](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Confirmation of AP Appointments

**Attachments:** [C1 AP Appointment Confirmation](#)

#### C2 C2 Confirmations of SSC Membership

**Attachments:** [C2 SSC Membership Confirmation](#)

#### C3 C3 Coast Guard Report on Disposition of Violations

#### C4 C4 Review of Permit Applications - Foreign and Joint Ventures

**Attachments:** [C4 Review Permit Applications](#)

#### C5 C5 Halibut Moratorium and Limited Entry Study

**Attachments:** [C5 Halibut Moratorium and Limited Entry Study](#)

#### C6 C6 Joint Venture Logbook Program for 1983

**Attachments:** [C6 Joint Venture Logbook Program 1983](#)

#### C7 C7 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1 Salmon FMP](#)

#### D2 D2 Herring FMP

**Attachments:** [D2 Herring FMP](#)

**D3 D3 King Crab FMP**

**Attachments:** [D3 King Crab FMP](#)

**D4 D4 Tanner Crab FMP**

**Attachments:** [D4 Tanner Crab FMP](#)

**D5 D5 Gulf of Alaska Groundfish FMP**

**Attachments:** [D5 GOA Groundfish FMP](#)

**D6 D6 Bering/ Aleutian Islands Groundfish FMP**

**Attachments:** [D6 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT****E1 Contract, Proposals and Financial Report**

**Attachments:** [E1 Contracts, Status and Finance Reports](#)

**F. PUBLIC COMMENTS****F1 Public Comments**

**Attachments:** [Public Hearing Attendance Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks and Adjournment**