



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1982 - 50th

September 21-23, 1982

AGENDA - 50th Plenary Session

The North Pacific Fishery Management Council will meet **September 21-23, 1982**, at the Centennial Building, Sitka, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [AP Minutes](#)
[Council Minutes](#)
[SSC Minutes](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)
[B5 Joint Venture Operations](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Election of Council Officers

Attachments: [C1 Election of Officers](#)

C2 C2 Call for Nominations for Advisory Panel Membership

C3 C3 Review of Advisory Panel Operations

C4 C4 Taiyo/ Western Alaska Fisheries Joint Venture Permit

Attachments: [C4 Joint Venture Permit Applications](#)

C5 C5 Update on Halibut Moratorium

Attachments: [C5 Halibut Moratorium](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1 Salmon FMP](#)

D2 D2 Bering- Chukchi Sea Herring FMP

Attachments: [D2 Herring FMP](#)

D3 D3 Bering Sea/ Aleutian Islands King Crab FMP

Attachments: [D3 BSAI King Crab FMP](#)

D4 D4 Tanner Crab FMP

Attachments: [D4 Tanner Crab FMP](#)

D5 D5 GOA Groundfish FMP

Attachments: [D5 GOA Groundfish FMP](#)

D6 D6 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D6\(a\) BSAI Groundfish FMP](#)
[D6\(b\) BSAI Groundfish FMP Proposition](#)

E. FINANCIAL REPORT

E1 Contract, Proposals and Financial Report

Attachments: [E1 Status of Contracts and RFPs](#)
[E2 Financial Status Report](#)
[Finance Meeting Minutes](#)

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Hearing Attendance Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment