



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1982 - 46th

January 4-8, 1982

AGENDA - 46th Plenary Session

The North Pacific Fishery Management Council will meet **January 04-08, 1982**, at the Federal Building, Juneau, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Meeting Audio](#)
[Newsletter](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 Update of Polish Joint Venture](#)

C. OLD BUSINESS

C1 C1 Report on Capital Construction Fund

Attachments: [C1 Capital Construction Funds](#)

C2 C2 Review of Draft Guidelines for Framework FMP

Attachments: [C2 Draft Guidelines For Framework FMPs](#)

C3 C3 Other Old Business

Attachments: [C3 Other Old Business](#)

D. NEW BUSINESS

D1 D1 Demonstration of ADF&G Data Reporting System

Attachments: [D1 Salmon FMP AM '82 Troll Regulations](#)

D2 D2 Other New Business

Attachments: [D2 Other New Business](#)

E. FISHERY MANAGEMENT PLANS

E1 E1 Salmon FMP

Attachments: [E1 Salmon FMP](#)

E2 E2 Herring FMP

Attachments: [E2 Bering Chukchi Sea Herring FMP](#)

E3 E3 King Crab FMP

Attachments: [E3 BSAI King Crab FMP](#)

E4 E4 Tanner Crab FMP

Attachments: [E4 Tanner Crab FMP](#)

E5 E5 Gulf of Alaska Groundfish FMP

Attachments: [E5 GOA Groundfish FMP](#)

E6 E6 Bering Sea/ Aleutian Groundfish FMP

Attachments: [E6 BSAI Groundfish FMP](#)

F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**F1 Contracts, Proposals, and Financial Reports**

Attachments: [F1 Contract Approvals](#)

G. PUBLIC COMMENT**G1 Public Comment**

Attachments: [Public Hearing Summary on AM 11 to GOA Groundfish FMP](#)

[Public Hearing Summary on Proposition '82 AMs to SE AK Troll Salmon FMP](#)

[Public Hearing Attendance Record Cards](#)

[Public Hearing Sign-in Sheet](#)

H. CHAIRMAN'S REMARKS AND ADJOURNMENT**H1 Chairman's Remarks Adjournment**