



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1982 - 46th

January 4-8, 1982

## AGENDA - 46th Plenary Session

The North Pacific Fishery Management Council will meet **January 04-08, 1982**, at the Federal Building, Juneau, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 Update of Polish Joint Venture](#)

### C. OLD BUSINESS

#### C1 C1 Report on Capital Construction Fund

**Attachments:** [C1 Capital Construction Funds](#)

#### C2 C2 Review of Draft Guidelines for Framework FMP

**Attachments:** [C2 Draft Guidelines For Framework FMPs](#)

#### C3 C3 Other Old Business

**Attachments:** [C3 Other Old Business](#)

### D. NEW BUSINESS

#### D1 D1 Demonstration of ADF&G Data Reporting System

**Attachments:** [D1 Salmon FMP AM '82 Troll Regulations](#)

#### D2 D2 Other New Business

**Attachments:** [D2 Other New Business](#)

### E. FISHERY MANAGEMENT PLANS

#### E1 E1 Salmon FMP

**Attachments:** [E1 Salmon FMP](#)

#### E2 E2 Herring FMP

**Attachments:** [E2 Bering Chukchi Sea Herring FMP](#)

#### E3 E3 King Crab FMP

**Attachments:** [E3 BSAI King Crab FMP](#)

#### E4 E4 Tanner Crab FMP

**Attachments:** [E4 Tanner Crab FMP](#)

#### E5 E5 Gulf of Alaska Groundfish FMP

**Attachments:** [E5 GOA Groundfish FMP](#)

**E6 E6 Bering Sea/ Aleutian Groundfish FMP**

**Attachments:** [E6 BSAI Groundfish FMP](#)

**F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**

**F1 Contracts, Proposals, and Financial Reports**

**Attachments:** [F1 Contract Approvals](#)

**G. PUBLIC COMMENT**

**G1 Public Comment**

**Attachments:** [Public Hearing Summary on AM 11 to GOA Groundfish FMP](#)

[Public Hearing Summary on Proposition '82 AMs to SE AK Troll Salmon FMP](#)

[Public Hearing Attendance Record Cards](#)

[Public Hearing Sign-in Sheet](#)

**H. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**H1 Chairman's Remarks Adjournment**