



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1981 - 45th

December 7-9, 1981

## AGENDA - 45th Plenary Session

The North Pacific Fishery Management Council will meet **December 07-09, 1981**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter Issue 9](#)  
[Newsletter Issue 10](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Operations](#)

### C. OLD BUSINESS

#### C1 C1 Report on Capital Construction Fund

#### C2 C2 Review of Draft Guidelines for Framework FMP

**Attachments:** [C2 Council Workgroups Update](#)

#### C3 C3 Other Old Business

**Attachments:** [C3 Free Port Status](#)

#### C4 C4 Foreign Processing in State Waters

**Attachments:** [C4 Foreign Processing in State Waters](#)

#### C5 C5 Other Old Business as Appropriate

### D. NEW BUSINESS

#### D1 D1 Review of Permit Applications

**Attachments:** [D1 Review Permit Applications](#)

#### D2 D2 Revision to SOPPs

**Attachments:** [D2 SOPP Revisions](#)

#### D3 D3 Format for Renegotiated GIFA's

**Attachments:** [D3 Format for Renegotiated GIFA's](#)

#### D4 D4 Other New Business as Appropriate

### E. FISHERY MANAGEMENT PLANS

**E1 E1 Salmon FMP**

**Attachments:** [E1 Salmon FMP](#)

**E2 E2 Herring FMP**

**Attachments:** [E2 Herring FMP](#)

**E3 E3 King Crab FMP**

**Attachments:** [E3 King Crab FMP](#)

**E4 E4 Tanner Crab FMP**

**Attachments:** [E4 Tanner Crab FMP](#)

**E5 E5 Gulf of Alaska Groundfish FMP**

**Attachments:** [E5 GOA Groundfish FMP](#)

**E6 E6 Bering Sea/ Aleutian Groundfish FMP**

**Attachments:** [E6 BSAI Groundfish FMP](#)

**F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS****F1 Contracts, Proposals, and Financial Reports**

**Attachments:** [F1 Status of Contracts and Rep's](#)

**G. PUBLIC COMMENT****G1 Public Comment**

**Attachments:** [Public Hearing Attendance Record Cards](#)

**H. CHAIRMAN'S REMARKS AND ADJOURNMENT****H1 Chairman's Remarks Adjournment**