# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
## NPFMC September 1981 - 44th
## September 24-25, 1981

# AGENDA - 44th Plenary Session

The North Pacific Fishery Management Council will meet **September 24-25, 1981**, at the Sheraton Hotel, Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

## A. CALL MEETING TO ORDER

**A1 Approval of Agenda**

**Attachments:** Agenda
AP Minutes
Council Minutes
SSC Minutes
Newsletter

## B. SPECIAL REPORTS

**B1 B Report**

**Attachments:** B1 Executive Directors Report
B2 ADF&G Report
B3 NMFS Management Report
B4 Coast Guard Report
B5 Joint Venture Operations

## C. OLD BUSINESS

**C1 C1 Report on Halibut Limited Entry Meeting**

**Attachments:** C1 Halibut Limited Entry Report

**C2 C2 Review of Advisory Panel Subgroup Membership**

**Attachments:** C2 Review AP Subgroup Memberships

**C3 C3 Other Old Business as Appropriate**

## D. NEW BUSINESS

**D1 D1 Election of Council Chairman and Vice-Chairman**

**D2 D2 Approve Meeting Schedule for 1982**

**Attachments:** D2 1982 Meeting schedule

**D3 D3 Update Council Subgroups**

**Attachments:** D3 Update Council Subgroups

**D4 D4 Interim Appointments to the Advisory Panel**

**Attachments:** D4 AP Interim Appointments

**D5 D5 Review of Permit Applications**

**Attachments:** D5 Review Permit Applications

**D6 D6 Other New Business as Appropriate**

## E. FISHERY MANAGEMENT PLANS

**E1 E1 Salmon FMP**

**Attachments:** E1 Salmon FMP

**E2 E2 Herring FMP**

**Attachments:** E2 Herring FMP

**E3 E3 King Crab FMP**

**Attachments:** E3 King Crab FMP

**E4 E4 Tanner Crab FMP**

**Attachments:** E4 Tanner Crab FMP

**E5 E5 Gulf of Alaska Groundfish FMP**

**Attachments:** E5 GOA Groundfish FMP

**E6 E6 Bering Sea/ Aleutian Groundfish FMP**

**Attachments:** E6 BSAI Groundfish FMP

## F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS

**F1 Contracts, Proposals, and Financial Reports**

**Attachments:** F1 Status of Contracts and RFP's

F3 Report on Council Audit

F4 FY82 Programmatic Research Funding Request

## G. PUBLIC COMMENT

**G1 Public Comment**

**Attachments:** Public Hearing Attendance Record Cards

## H. CHAIRMAN'S REMARKS AND ADJOURNMENT

**H1 Chairman's Remarks Adjournment**