



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1981 - 39th

March 25-27, 1981

## AGENDA - 41st Plenary Session

The North Pacific Fishery Management Council will meet **March 25-27, 1981**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 Domestic Fisheries ADF&G](#)  
[B3 NMFS Foreign Fisheries Report](#)  
[B4 USCG Enforcement Report](#)

### C. OLD BUSINESS

#### C1 C1 Progress Report on Trawler Logbook Program

**Attachments:** [C1 Domestic Groundfish Logbook Program](#)

#### C2 C2 Other Old Business as Appropriate

### D. NEW BUSINESS

#### D1 D1 Korean Joint Venture Permit

**Attachments:** [D1 Korean JVP](#)

#### D2 D2 Other New Business as Appropriate

### E. FISHERY MANAGEMENT PLANS

#### E1 E1 Salmon FMP

**Attachments:** [E1 Final Action on Salmon AM 2](#)

#### E2 E2 Herring FMP

**Attachments:** [E2 Herring AIC Formula](#)

#### E3 E3 King Crab FMP

**Attachments:** [E3 King Crab FMP](#)

#### E4 E4 Tanner Crab FMP

**Attachments:** [E4 Tanner Crab FMP](#)

#### E5 E5 Gulf of Alaska Groundfish FMP

**Attachments:** [E5 GOA Groundfish FMP](#)

#### E6 E6 Bering Sea/ Aleutian Groundfish FMP

**Attachments:** [E6 BSAI Groundfish FMP](#)

**F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**

**F1 Contracts, Proposals, and Financial Reports**

Attachments: [F1 Status of Contracts and RFP's](#)  
[F3 Financial Status Report](#)

**G. PUBLIC COMMENT**

**G1 Public Comment**

Attachments: [Public Hearing Attendance Record Cards](#)

**H. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**H1 Chairman's Remarks Adjournment**