



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1981 - 38th

February 26-27, 1981

## AGENDA - 41st Plenary Session

The North Pacific Fishery Management Council will meet **February 26-27, 1981**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[Council Minutes](#)  
[SSC Minutes](#)  
[Permit Review Committee Minutes](#)  
[Meeting Audio](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)

### C. OLD BUSINESS

#### C1 C1 Joint Venture Data Workgroup Report

**Attachments:** [C1 Joint Venture Data Workshop Report](#)

#### C2 C2 Ad Hoc Crab Pot Storage Workgroup Report

**Attachments:** [C2 AD HOC Crab Pot Storage Workgroup Report](#)

### D. NEW BUSINESS

#### D1 D1 Incidental Take of Dall Porpoise/ Chinook Salmon Harvest

**Attachments:** [D1 Take of Dall Porpoise Chinook Salmon Harvest](#)

#### D2 D2 Other New Business as Appropriate

### E. FISHERY MANAGEMENT PLANS

#### E1 E1 Salmon FMP

**Attachments:** [E1 Salmon FMP](#)

#### E2 E2 Herring FMP

**Attachments:** [E2 Herring FMP](#)

#### E3 E3 King Crab FMP

**Attachments:** [E3 King Crab FMP](#)

#### E4 E4 Tanner Crab FMP

**Attachments:** [E4 Tanner Crab FMP](#)

#### E5 E5 Gulf of Alaska Groundfish FMP

**Attachments:** [E5 GOA Groundfish FMP](#)

#### E6 E6 Bering Sea/ Aleutian Groundfish FMP

**Attachments:** [E6 BSAI Groundfish FMP](#)

**F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**

**F1 Contracts, Proposals, and Financial Reports**

**Attachments:** [F1 Status of Contracts and RFP's](#)

[F2 New Research Props](#)

[F3 Financial Status Report](#)

[Finance Committee Meeting Docs](#)

[Finance Committee Minutes](#)

**G. PUBLIC COMMENT**

**G1 Public Comment**

**Attachments:** [Public Hearing Attendance Record Cards](#)

**H. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**H1 Chairman's Remarks Adjournment**