



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1980 - 35th

September 24-26, 1980

AGENDA - 35th Plenary Session

The North Pacific Fishery Management Council will meet **September 24-26, 1980**, at the Centennial Building, Sitka, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[Council Minutes](#)
[SSC Minutes](#)
[Finance Minutes](#)
[Meeting Audio](#)
[Newsletter](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [Executive Directors Report](#)
[ADFG Domestic Fisheries Report](#)
[NMFS Foreign Fisheries Report](#)
[USCG Enforcement Report](#)
[NMFS Report on Tanner Crab Resource Survey in BS](#)

C. OLD BUSINESS

C1 C1 Policy and Planning Subcommittee Report

Attachments: [Policy and Planning Subcommittee Meeting](#)

C2 C2 FMCA Amendments Workgroup Report

Attachments: [FCMA AMs Workgroup Meeting](#)

C3 C3 Joint Venture Closure Criteria Workgroup Report

Attachments: [Joint Venture Closure Criteria Workgroup Meeting](#)

D. NEW BUSINESS

D1 D1 Pletnikoff Proposal for J/V with Taiwan

Attachments: [Briefing Paper Regarding Bottomfish Allocation for a US Foreign Joint Venture Training Mission](#)

D2 D2 Request for Advisory Panel Nominees for Re-Organization of AP At October meeting and notice of re-organization of the Scientific and Statistical Committee in December.

Attachments: [AP SSC Membership](#)

D3 D3 Election of Council Officers.

Attachments: [Election of Council Officers](#)

D4 D4 Other New Business as Appropriate

E. FISHERY MANAGEMENT PLANS

E1 E1 Tanner Crab FMP

Attachments: [Tanner Crab FMP](#)

E2 E2 King Crab FMP

Attachments: [King Crab FMP](#)

E3 E3 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [BSAI Groundfish FMP AMs for 1981](#)

E4 E4 GOA Groundfish FMP

Attachments: [GOA Groundfish FMP](#)

E5 E5 Salmon FMP

Attachments: [High Seas Salmon FMP](#)

E6 E6 Herring FMP

Attachments: [Herring FMP](#)

F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**F1 Contracts, Proposals, and Financial Reports**

Attachments: [Contracts](#)

[New Contract Props](#)

[FY80 and FY81 Admin Funding](#)

[Financial Status Report](#)

G. PUBLIC COMMENT**G1 Public Comment**

Attachments: [Public Testimony](#)

H. CHAIRMAN'S REMARKS AND ADJOURNMENT**H1 Chairman's Remarks Adjournment**