



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC July 1980 - 34th

July 24-25, 1980

AGENDA - 34th Plenary Session

The North Pacific Fishery Management Council will meet **July 24-25, 1980**, at the Anchorage Westward Hilton Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Finance Minutes](#)
[Meeting Audio](#)
[Newsletter](#)

B. APPROVAL OF MAY MINUTES

B1 Approval of May Minutes

Attachments: [Minutes Correction](#)

C. EXECUTIVE DIRECTOR'S REPORT

C1 Executive Director's Report

Attachments: [Executive Director's Report](#)

D. SPECIAL REPORTS

D1 Special Reports

Attachments: [ADFG Domestic Fisheries Report](#)
[NMFS Foreign Fisheries Report](#)
[USCG Enforcement Report](#)
[ADFG Herring Fishery Report](#)
[Walrus Surf Clam Study](#)

E. OLD BUSINESS

E1 E1 Report on Council Operations and Policy

Attachments: [Council Operations and Policy](#)

E2 E2 FCMA Amendments

Attachments: [FCMA AMs HR](#)

E3 E3 Bering Sea Herring FMP/ PMP

Attachments: [Herring PMP FMP Review](#)

F. NEW BUSINESS

F1 F1 Review Permit Applications

Attachments: [Permit Apps from New Nations Wishing to Fish Off AK](#)

F2 F2 Foreign Fee Schedule Increase.

Attachments: [Foreign Fee Schedule Increase](#)

F3 F3 Consider New Business As Appropriate

G. FISHERY MANAGEMENT PLANS**G1 G1 King Crab FMP**

Attachments: [King Crab FMP](#)

G2 G2 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [BSAI Groundfish FMP](#)

G3 G3 Surf Clam FMP

Attachments: [Surf Clam FMP](#)

G4 G4 GOA Groundfish FMP

Attachments: [GOA Groundfish FMP](#)

G5 G5 Salmon FMP

Attachments: [Salmon FMP](#)

G6 G6 Tanner Crab FMP

Attachments: [Tanner Crab FMP](#)

H. REPORTS, CONTRACTS, AND PROPOSALS**H1 Report, Contracts and Proposals**

Attachments: [Reports, Contracts, and Proposals](#)

I. FINANCE**I1 Finance**

Attachments: [Finance](#)

J. PUBLIC COMMENTS**J1 Public Comment****K. CHAIRMAN'S CLOSING REMARKS AND ADJOURNMENT****K1 Chairman's Remarks Adjournment**

Attachments: [Chairman's Closing Remarks Adjournment](#)