



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC May 1980 - 33rd

May 22-23, 1980

AGENDA - 33rd Plenary Session

The North Pacific Fishery Management Council will meet **May 22-23, 1980**, at the Kodiak Elk's Lodge Kodiak, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Reports](#)
[Corrected Minutes](#)
[Meeting Audio](#)
[Newsletter](#)

B. APPROVAL OF MAY AGENDA

B1 Approval of May Agenda

C. APPROVAL OF APRIL MINUTES

C1 Approval of May Minutes

Attachments: [May Minutes](#)

D. EXECUTIVE DIRECTOR'S REPORT

D1 Executive Director's Report

Attachments: [Executive Directors Report](#)

E. SPECIAL REPORTS

E1 Special Reports

Attachments: [NOAA Trade Negotiations Report](#)
[ADFG Domestic Fisheries Report](#)
[NMFS Foreign Fisheries Report](#)
[USCG FCMA Enforcement Report](#)

F. OLD BUSINESS

F1 The Ad HOC Fisheries Task Force Report

Attachments: [National Park Service AD HOC Fisheries Task Force Report](#)

F2 HR 70-39 Proposed Amendments to the FCMA by Congressman Forsythe and Breaux

Attachments: [HR 7039 Bill](#)

F3 Other Old Business as Appropriate

G. FISHERY MANAGEMENT PLANS

G1 GOA Groundfish FMP

Attachments: [GOA Groundfish FMP Prop 1981 AMs](#)

G2 BSAI Groundfish FMP

Attachments: [BSAI Groundfish FMP](#)

G3 King Crab Draft Fishery Management Plan

Attachments: [King Crab Draft FMP](#)

H. NEW BUSINESS

H1 King Crab FMP

H2 The Accumulation of Plastic Litter on Beaches of Amchitka Island, Alaska by the National Marine Fisheries Service.

Attachments: [New Business](#)

H3 Foreign Permit Applications.

Attachments: [Joint Venture Foreign Permit Apps](#)**I. REPORTS, CONTRACTS, AND PROPOSALS**

I1 Report, Contracts and Proposals

Attachments: [Reports, Contracts and Props](#)**J. FINANCE**

J1 Finance

Attachments: [Monthly Financial Status Report](#)**K. PUBLIC COMMENTS**

K1 Public Comment

Attachments: [Testimony Sign Up Cards](#)**L. CHAIRMAN'S CLOSING REMARKS AND ADJOURNMENT**

L1 Chairman's Remarks Adjournment