



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 1979 - 28th

October 4-5, 1979

AGENDA - 28th Plenary Session

The North Pacific Fishery Management Council will meet **October 04-05, 1979**, at the Anchorage Centennial Building, Sitka, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Call to Order

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Meeting Audio](#)
[Newsletter Public Hearing](#)
[Newsletter Issue 25](#)

B. APPROVAL OF AGENDA

B1 Approval of Agenda

C. APPROVAL OF AUGUST MINUTES

C1 Approval of August Minutes

D. EXECUTIVE DIRECTOR'S REPORT

D1 Executive Director's Report

Attachments: [Executive Directors Report](#)

E. SPECIAL REPORTS TO THE COUNCIL

E1 Special Reports

Attachments: [Groundfish GOA 1979 Cumulative Domestic Landings](#)
[NPFMC Meeting](#)
[USCG FCMA Enforcement Report](#)
[SSC AP Reports Not on Agenda](#)

F. OLD BUSINESS

F1 F1 FCMA Oversight Hearings, Council testimony for October 11 and 12, 1979

Attachments: [Testimony for FMCA Oversight Hearings on Oct 11 and 12](#)

F2 F2 St. George's Basin Oil Lease Sale Comments, deadline October 5, 1979

Attachments: [St. George Basin Lease Sale](#)

F3 Management Plan Scheduling Committee

Attachments: [Scheduling Subcommittee Report](#)

G. FISHERY MANAGEMENT PLANS

G1 G1 Troll Salmon FMP

Attachments: [Troll Salmon](#)

G2 G2 Tanner Crab FMP

Attachments: [Tanner Crab Prop AM](#)

G3 G3 GOA Groundfish FMP

Attachments: [GOA Groundfish FMP](#)

G4 G4 Halibut FMP

Attachments: [Halibut FMP](#)

G5 G5 Herring FMP

Attachments: [Herring Draft FMP Update and Notice of Public Hearings](#)

G6 G6 BSAI Groundfish FMP

Attachments: [BSAI Groundfish FMP Update](#)

H. NEW BUSINESS**H1 H1 Council Charter Review**

Attachments: [Council Charter Renewal](#)

H2 H2 SSC Charter Review**H3 H3 Joint Board of Fisheries/ Council Meeting****I. REPORTS, CONTRACTS, AND PROPOSALS****I1 Reports, Contracts and Proposals**

Attachments: [Contracts](#)

[Prop for Funding to Key punch and Reedit](#)

[Prop for Funding Assess Distribution Abundance of Certain Marine Mammals](#)

[Request for Prop RFP](#)

J. FINANCE**J1 Finance Report**

Attachments: [Letter from Commissioner to Jim Branson](#)

[AK Region Ranking of FY82 Program Initiatives Regional Programs](#)

K. GENERAL COMMENTS**K1 General Comments**

Attachments: [General Comment Period](#)

L. CHAIRMAN'S CLOSING REMARKS AND ADJOURNMENT**L1 Chairman's Closing Comments and Adjournment**