



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Ecosystem Committee - 01/25/22 to 1/26/22

January 25-26, 2022

## Ecosystem Committee

January 25-26, 2022, 8am - 4pm Alaska Time (9am - 5pm Pacific Time)

Join Zoom Meeting: <https://us06web.zoom.us/j/88552665835>

Meeting ID: 885 5266 5835

Passcode: 820541

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The Chair will take public comment on each agenda item.

*All information provided through the eAgenda is part of the public record.*

### Comments and Meeting Information

Please leave comments for all agenda items here

Agenda

Attachments: [Agenda 2022 Jan Eco Cmte](#)

#### Day 1 - Tuesday, January 25th

NOAA marine debris summary of activities and program

Attachments: [Staff paper - Marine Debris in Alaska](#)  
[2018 Hawai'i Marine Debris Action Plan](#)  
[PPT Alaska\\_MarineDebris\\_2022.01.25](#)  
[Comment letter - Ocean plastics recovery project](#)

Northern Fur Seal co-management update and revisions to the Conservation Plan

Attachments: [PPT NFS Conservation Plan](#)

Essential Fish Habitat: Update on models development for EFH distribution and fishing effects on EFH

Attachments: [D5\\_Discussion Paper EFH Descriptions and Maps](#)  
[D5\\_Fishing Effects on EFH Discussion Paper](#)  
[EFH Descriptions and Maps Ppt](#)  
[LINK to SSC Feb 2022 eAgenda - see D5 attachments](#)  
[PPT EFH Descriptions and Maps](#)  
[PPT EFH Fishing Effects Jan 2022](#)

Review summary of forage fish research in the Alaska

Attachments: [Staff paper - GOA & BSAI Forage Fish Ecology](#)  
[LINK BSAI forage fish chapter in 2022 SAFE report](#)  
[SSC Dec 2021 excerpt on forage fish](#)

#### Day 2 - Wednesday, January 26th

Update on planning for second Council Ecosystem Workshop

Attachments: [Workshop planning subgroup report Jan 2022](#)

Ongoing discussion for Committee about how best to fulfill Ecosystem Committee role for Council

Attachments: [Ecosystem Committee history](#)

[Ecosystem Committee role - prompts for discussion](#)  
[early EBFM Council history - Fluharty 2016 reflections](#)

**Other business**

**Attachments:**

[DRAFT Agenda 2022 Mar Eco Cmte](#)  
[AFSC Strategic Science Plan, January 2022](#)