



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1979 - 23rd

February 22-23, 1979

AGENDA - 23rd Plenary Session

The North Pacific Fishery Management Council will meet **February 22-23, 1979**, at the Sheffield House, Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. DRAFT AGENDA

A1 Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Public Testimony Sign Up Sheet](#)
[Meeting Audio](#)
[Newsletter](#)

B. SPECIAL REPORTS

B1 Reports

Attachments: [Executive Directors Report](#)
[ADFG Report](#)
[NMFS Report](#)
[USCG Report](#)
[SSC Report](#)
[AP Report](#)

C. AGENDA ITEM

C1 January 25-26 1979 COUNCIL MINUTES

C2 Advisory Panel Appointments

Attachments: [Nominations to AP](#)

C3 March 2nd Release of Reserves in the GOA

Attachments: [March 2nd Release of Reserves in the GOA](#)

C4 GOA Groundfish FMP Amendments

Attachments: [GOA Groundfish FMP Amendments](#)

C5 Alaska Board of Fisheries Actions that Affect Council FMP's

Attachments: [Alaska Board of Fisheries Actions that Affect Council FMP's](#)

C6 Status of Halibut Legislation and Negotiations

Attachments: [Status of Halibut Legislation and Negotiations](#)

C7 Joint Venture Permit Applications

Attachments: [Joint Venture Permit Applications](#)

C8 U.S. Catcher/ Processor Information

C9 Report on Shrimp Workshop in Kodiak

Attachments: [Report on Shrimp Workshop in Kodiak](#)

C10 Presentation on Crab Population Trends and Management Strategies and Modeling Strategies and their use in Decision Making.

Attachments: [Presentation on Crab Population Trends and Management Strategies and Modeling Strategies and their use in Decision Making](#)

C11 Council Review of Foreign Fishing Permit Application Procedures and the Development of Review Criteria

Attachments: [Foreign Fishing Permit Application](#)

D. CONTRACTS

D1 Contracts

Attachments: [Contracts](#)

E. FUTURE AGENDA ITEMS

E1 Future Agenda Items

Attachments: [Future Agenda Items](#)