



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1984 - 62nd

September 24-28, 1984

## AGENDA - 62nd Plenary Session

The North Pacific Fishery Management Council will meet **September 24-28, 1984**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Certified\\_SSC\\_Minutes\\_Sep\\_24-26\\_1984](#)  
[Certified\\_NPFMC\\_Minutes\\_Sep\\_25-28\\_1984](#)  
[Certified\\_Advisory\\_Panel\\_Minutes\\_Sep\\_24-26\\_1984](#)  
[Newsletter\\_Issue\\_4](#)  
[Newsletter\\_Issue\\_5](#)  
[Newsletter\\_Issue\\_6](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADFG\\_Report](#)  
[B3\\_NMFS\\_Report](#)  
[B4\\_Coast\\_Guard\\_Report](#)  
[B5\\_Joint\\_Venture\\_Ops](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Fishery Management

**Attachments:** [C1\\_BSAI\\_Crab\\_Survey\\_Results](#)

#### C2 C2 Comprehensive Fishery Management Goals

**Attachments:** [C2\\_Comprehensive\\_Fishery\\_Mgmt\\_Goals](#)

#### C3 C3 Fishery Plan Teams

**Attachments:** [C3\\_Fishery\\_Plan\\_Teams](#)

#### C4 C4 Joint Venture and Foreign Allocations Policy

**Attachments:** [C4\\_Joint\\_Venture\\_Foreign\\_Allocations\\_Policy](#)

#### C5 C5 Groundfish Data Monitoring

**Attachments:** [C5\\_GF\\_Data\\_Monitoring](#)

#### C6 C6 Advisory Panel Operations

**Attachments:** [C6\\_Advisory\\_Panel\\_Ops](#)

#### C7 C7 NMFS Habitat Policy & Effects on Council FMPs

**Attachments:** [C7\\_NMFS\\_Habitat\\_Policy\\_FMP\\_Effects](#)

#### C8 C8 Joint Venture Permit Restrictions

**Attachments:** [C8\\_Joint\\_Venture\\_Permit\\_Restrictions](#)

#### C9 C9 Foreign Permit Review

**Attachments:** [C9\\_Foreign\\_Permit\\_Review](#)

#### **D. FISHERY MANAGEMENT PLANS**

##### **D1 D1 Herring FMP**

**Attachments:** [D1\\_Herring\\_FMP](#)

##### **D2 D2 Tanner Crab FMP**

**Attachments:** [D2\\_Tanner\\_Crab\\_FMP](#)

##### **D3 D3 Gulf of Alaska Groundfish FMP**

**Attachments:** [D3\(a-b\)\\_Emergency\\_Regulations\\_Halibut\\_Sablefish](#)  
[D3\(c-e\)\\_GOA\\_GF\\_Mgmt\\_Plans](#)

##### **D4 D4 Bering Sea/Aleutian Island Groundfish FMP**

**Attachments:** [D4\\_BSAI\\_GF\\_FMP](#)

#### **E. FINANCIAL REPORT**

##### **E1 E Contracts and Research**

**Attachments:** [E\\_Contracts\\_Finance\\_Committee\\_Report](#)

#### **F. PUBLIC COMMENT**

##### **F1 Public Comment**

**Attachments:** [Public\\_Hearing\\_Attendance\\_Record\\_Cards-compressed](#)  
[Public\\_Testimony\\_Summary](#)  
[Time\\_Log\\_Sep\\_25-28\\_1984](#)