



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC July 1983 - 55th

July 27-28, 1983

## AGENDA - 55th Plenary Session

The North Pacific Fishery Management Council will meet **July 27-28, 1983**, in Homer, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Certified\\_AP\\_Minutes\\_July\\_26-27\\_1983](#)  
[Certified\\_Minutes\\_July\\_27-28\\_1983](#)  
[Certified\\_SSC\\_Minutes\\_July\\_25-26\\_1983](#)  
[Public\\_Hearing\\_Attendance\\_Record\\_Cards](#)  
[Time\\_Log\\_July\\_27-28\\_1983](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADF&G\\_Report](#)  
[B3\\_NMFS\\_Foreign\\_Fisheries\\_Report](#)  
[B4\\_USCG\\_Enforcement\\_Report](#)  
[B5\\_Joint\\_Venture\\_Operations](#)

### C. OLD BUSINESS

#### C1 C1 Halibut Fisheries Management

**Attachments:** [C1\\_Halibut\\_Fisheries\\_Mgmt](#)

#### C2 C2 Marine Sanctuaries Legislation

**Attachments:** [C2\\_Am\\_to\\_Title\\_III\\_of\\_the\\_Marine\\_Protection\\_Research\\_and\\_Sanctuaries\\_Act\\_of\\_1972](#)

#### C3 C3 Statement of Operating Practices and Procedures

**Attachments:** [C3\\_Statement\\_of\\_OPP](#)

#### C4 C4 Other Business

**Attachments:** [C4\\_Foreign\\_Permit\\_Applications](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1\\_Salmon\\_FMP](#)

#### D2 D2 Herring FMP

**Attachments:** [D2\\_Herring\\_FMP](#)

#### D3 D3 King Crab FMP

**Attachments:** [D3\\_BSAI\\_King\\_Crab\\_Fishery\\_Mgmt\\_Plan](#)

#### D4 D4 Tanner Crab FMP

**Attachments:** [D4\\_Tanner\\_Crab\\_FMP](#)

#### D5 D5 Gulf of Alaska Groundfish FMP

**Attachments:** [D5\\_GF\\_in\\_GOA](#)

**D6 D6 Bering Sea/Aleutian Islands Groundfish FMP**

**Attachments:** [D6\\_BSAI\\_GF](#)

**E. Contracts**

**E1 E Status of Contracts**

**Attachments:** [E1\\_Status\\_of\\_Contracts\\_and\\_Proposed\\_Projects](#)

[E2\\_Status\\_of\\_FY84\\_Admin\\_Budget\\_and\\_Programmatic\\_Request](#)