



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC March 1977 - 5th

March 21-22, 1977

AGENDA - 5th Plenary Session

The North Pacific Fishery Management Council will meet **March 21-22, 1977**, at the Willington Room, Holiday Inn Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Call to Order

Attachments: [Agenda](#)
[Council Minutes](#)
[February Meeting Minutes](#)
[Summary](#)

B. EXECUTIVE DIRECTORS REPORT

B1 Executive Director's Report

Attachments: [Executive Director's Report](#)

C. COMMUNICATIONS

C1 Fishery Conservation Zone Transition Act

Attachments: [Fishery Conservation Transition Act](#)
[Ostrosky's Korean Report](#)
[New England Fish Company Proposal](#)
[Korean Marine Industry Development Corporation Proposal](#)

C2 U.S. Senate Bill #187

C3 Alaska Fisheries Council Statement

Attachments: [Statements of Policy by the Alaska Fishery Council March 8, 1977](#)

C4 SSC Agenda for March

C5 Association of Pacific Fisheries Letter

Attachments: [Letter from the Association of Pacific Fisheries](#)

C6 Letter from Bernie Skud

C7 Letter from Governor Hammond to Sec. Vance

C8 Letter from Secretary Kreps

Attachments: [Letter from Secretary Kreps to Rasmuson](#)

C9 U.S./ Canadian Short-Term Agreement

Attachments: [U.S. Canadian Short Term Agreement](#)

C10 Letter from Ambassador Ridgeway

Attachments: [Letter from Ambassador Ridgeway to Elmer Rasmuson dated Feb 24 1977](#)

C11 Communications Regarding Permits for Foreign Fishing Vessels

Attachments: [Report on the Foreign Permit Application Review](#)

D. UPDATE ON EXTENDED JURISDICTION

D1 Update on Extended Jurisdiction

Attachments: [U.S.C.G. Extended Jurisdiction Report by Cmdr. Giffin](#)
[NMFS Extended Jurisdiction Tables](#)

E. REPORTS OF COMMITTEES**E1 SSC and AP Reports**

Attachments: [AP Report](#)

[SSC Report](#)

F. OLD BUSINESS**F1 Report on Pacific Council Troll Plan**

Attachments: [A Report by Cotant on the Pacific Salmon Troll Plan](#)

F2 Management Plan for High Seas Salmon Gillnet**F3 Proposal for Economic Study of Tanner Crab****F4 Foreign Ownership of U.S. Fishing Boats****F5 Japanese GIFA****G. NEW BUSINESS****G1 Problem with 120 Day Lead Time with Foreign Permit Applications****G2 Decision on Future Meetings****Q. MISCELLANEOUS DOCUMENTS AND REPORTS****Q1 Miscellaneous Documents and Reports**

Attachments: [Additional Documents Misc.](#)

[Additional Misc. Documents](#)

[Misc.](#)

[Kennedy- Stevens Commercial Fishing Revitalization Act SB 187](#)

[House Resolution 27](#)