NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC September 1983 - 56th
September 28-29, 1983

AGENDA - 56th Plenary Session

The North Pacific Fishery Management Council will meet **September 28-29, 1983**, in Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments:
A_Draft_Agenda
Certified_Advisory_Panel_Minutes_Sept_27-28_1983
Certified_NPFMC_Minutes_Sept_28-29_1983
Certified_SSC_Minutes_Sept_26-27_1983
Finance_Committe_Minutes
Time_Log_Sept_28-29_1983
Public_Hearing_Attendance_Record_Cards
Newsletter

B. SPECIAL REPORTS

B1 B Report

Attachments:
B1_Exec_Director's_Report
B2_ADFG_Report
B3_NMFS_Report
B4_Coast_Guard_Report
B5_Joint_Venture_Ops

C. OLD BUSINESS

C1 C1 Election of Council Chairman and Vice-Chairman

Attachments: C1_Council_Election

C2 C2 Halibut Fisheries Management

Attachments: C2_Halibut_Fisheries_Mgmt

C3 C3 Update of Relevant Legislation

Attachments: C3_Update_of_Relevant_Lagislation

C4 C4 Current Foreign Allocations

Attachments: C4_Current_Foreign_Allocations

C5 C5 Joint Venture Permit Applications

Attachments: C5_Joint_Venture_Permit_Applications

C6 C6 Foreign Fees Workgroup Report

Attachments: C6_Foreign_Fees_Wrkgrp_Report

C7 C7 Conflict of Interest

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: D1_Salmon_FMP

D2 D2 Herring FMP

Attachments: D2_Herring_FMP

D3 D3 King Crab FMP

Attachments: D3_King_Crab_FMP

D4 D4 Tanner Crab FMP

Attachments: D4_Tanner_Crab_FMP

D5 D5 Gulf of Alaska Groundfish FMP

Attachments: D5_GOA_GF_FMP

D6 D6 Bering Sea/Aleutian Islands Groundfish FMP

Attachments: D6a-d mixed_BSAI_GF_FMP

D6a-d mixed_RAD_and_TAC_1984

E. Contracts

E1 E Status of Contracts

Attachments: E1_Contracts_and_Props

E2_Budget_Report