



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC October 2021  
September 30-6, 2021

**Scientific and Statistical Committee**, Sep 30-Oct 1, Oct 4-6, 2021, virtual only:  
<https://npfmc.adobeconnect.com/SSC/>

To connect by phone only dial: 1-214-416-0400 code: 739234#; Toll-Free: 1-888-947-3989 code:739234#  
The meeting is being recorded.8am to 3pm Alaska time / 9am to 5pm Pacific time, daily

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## Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 17, 2021 and the deadline for written comments is 5:00 pm (Alaska time) on September 29, 2021.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below.

The SSC meeting will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meetings: Council and Advisory Panel, [AGENDA](#)

## SSC Admin Issues

### Schedule

**Attachments:** [SCHEDULE](#)  
[Review Document Schedule](#)  
[Draft December 2021 agenda VIRTUAL](#)  
[E Future mtg planning](#)  
[SSC FINAL Report Oct 2021](#)

### Executive Session

**Attachments:** [B1 Joy BSAI GPT Nomination](#)  
[B1 Weems BS FEP PT Nomination](#)  
[B1 Litzow CPT Nomination](#)  
[B1 Brown SSPT nomination](#)

## Technical Memorandum on Alternative ACLs for Data-Limited Stocks

Review memo and provide SSC response

**Attachments:** [Draft Tech Memo Data Poor ACLs 5 4-2021](#)  
[SSC reponse to Data-limited tech memo](#)

## B4 AFSC Report

B4 NOAA Climate Fisheries Initiative (CFI) - review

**Attachments:** [NOAA CFI website](#)

[B4 CFI Fact Sheet](#)

[PPT B4 CFI](#)

**B4 Climate Regional Action Plans for eastern BS, GOA and Arctic - review**

**Attachments:** [B4 Arctic Climate Plan](#)

[B4 Bering Sea Climate Plan](#)

[B4 GOA Climate Plan](#)

[PPT B4 GOA RAP](#)

[PPT B4 BS RAP](#)

[PPT B4 Arctic RAP](#)

**Public comment on CFI and Climate reports**

**C1 BSAI Crab - SAFE report, ABC/OFL, Plan Team report**

**C1 Review BSAI Crab SAFE report, Plan Team report; recommend ABC/OFL**

**Attachments:** [C1 Action Memo](#)

[CPT eAgenda](#)

[C1 Crab Plan Team Report Sept 2021](#)

[C1 Crab SAFE Intro](#)

[C1 Eastern Bering Sea Snow Crab SAFE](#)

[C1 Bristol Bay Red King Crab SAFE](#)

[C1 Priblof Island Blue King Crab Addendum](#)

[C1 Tanner Crab SAFE](#)

[C1 Norton Sound Red King Crab Proposed Model Runs](#)

[C1 NSRKC Proposed Model Runs Appendicies A-H](#)

[PPT C1 BSAI Crab SAFE Intro and EBS survey SSC](#)

[PPT C1 EBS Snow crab SSC](#)

[PPT C1 BSAI CPT report SSC](#)

**Public comment on trawl survey**

**Public comment on snow crab**

**Public comment on BBRKC**

**Public comment on Tanner crab**

**Public comment on Norton Sound RKC model runs**

**Public comment on other final specifications and overfishing determinations**

**C4 BSAI Pacific cod Trawl CV LAPP**

**C4 Review BSAI Pacific cod Trawl CV analysis**

**Attachments:** [C4 Action Memo](#)

[C4 Trawl CV Cod Analysis](#)

[C4 Erratum Table 2-127](#)

[C4 Addendum on Crab PSC limits](#)

[PPT C4 BSAI PCTC](#)

**C5 Observer Annual Deployment Plan**

**C5 Review ADP**

**Attachments:** [C5 Action Memo](#)

[C5 PCFMAC September 2021 Meeting Report](#)

[C5 Draft 2022 ADP](#)

[PPT C5 2022 Draft ADP](#)

**C6 BSAI and GOA Groundfish - Proposed specifications, Plan Team reports, Risk Tables****C6 Review Plan Team Reports, recommend proposed specifications**

**Attachments:**            [C6 Action Memo](#)  
[GPT eAgenda](#)  
[C6 September 2021 Joint Plan Team Minutes](#)  
[C6 September 2021 BSAI GPT Minutes](#)  
[C6 September 2021 GOA GPT Minutes](#)  
[C6 ADFG 2021 Chinook index letter to NMFS](#)  
[C6 BSAI Plan Team Proposed ABC-OFL](#)  
[C6 BSAI proposed tables UPDATED](#)  
[C6 GOA Plan Team Proposed ABC-OFL](#)  
[C6 GOA Proposed Tables](#)  
[PPT C6 Sablefish](#)  
[PPT C6 Joint PT Report](#)  
[PPT C6 BSAI PT Report](#)  
[PPT C6 GOA PT Report](#)

Public comment on sablefish

Public comment on Joint PT report

Public comment on risk table advice for November groundfish assessments

**Attachments:**            [SSC FINAL Report June 2021. See Appendix A](#)  
[June 2021 D4 council motion final](#)

Public comment on BSAI PT report

Public comment on GOA PT report

**D1 Workplan for Halibut CSP Allocation Review**

D1 Review workplan

**Attachments:**            [AGENDA ITEM POSTPONED Action Memo](#)  
[D1 CSP allocation review workplan](#)  
[PPT D1 CSP Allocation Review](#)

**D2 ACLIM and GOA CLIM Reports**

D2 Review ACLIM and GOA CLIM reports

**Attachments:**            [D2 Action Memo](#)  
[PPT D2 GOA-CLIM](#)  
[PPT D2 ACLIM](#)

**D3 October preview of Ecosystem Status Report**

D3 Review ESRs

**Attachments:**            [PPT D3 ESR - Bering Sea Crab](#)  
[PPT D3 ESR - complete](#)