



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 2021 - 257th

December 2-16, 2021

**Council, Dec. 8-10, and Dec. 13-16, 2021, virtual only:**

**<https://npfmc.adobeconnect.com/council/>**

To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

The meeting is being recorded. Watch on youtube: <https://www.youtube.com/channel/UCokqSfpL9TzRDX-5A6idcgw/featured>

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily.

**Advisory Panel, Dec. 2-3, Dec. 6-9, 2021, virtual only:**

**<https://npfmc.adobeconnect.com/ap/>**

To connect by phone only dial: 1-214-416-0400 code: 405991#; Toll-Free: 1-888-947-3989 code:405991#

The meeting is being recorded. To listen live on our YouTube channel use this link <https://www.youtube.com/channel/UCI9eH-abpkKCBQly17nxoaQ>

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily

[Adobe Connection Instructions](#)

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 15, 2021 and the deadline for written comments is 5:00 pm (Alaska time) on November 30, 2021.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Details will be posted here closer to the meeting.

The AP meeting, and the Council meeting when virtual, will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meeting: Scientific and Statistical Committee (SSC), December 2-3rd, and December 6-9th, 2021; [AGENDA](#)*

## A. CALL MEETING TO ORDER

A1 Approval of Agenda

## B. REPORTS

B1 Executive Director's Report

B2 NMFS Management Report

- B3 NOAA General Counsel Report
- B4 NOAA Enforcement Report
- B5 ADF&G Report
- B6 USCG Report
- B7 USFWS Report
- B8 Public Comment on B1 through B8 agenda items
- B9 SSC Report
- B10 AP Report

#### **C. MAJOR ISSUES / FINAL ACTION ITEMS**

- C1 C1 Charter halibut - 2022 annual management measures, Committee report
- C2 C2 BSAI Halibut abundance-based management (ABM) - Final action
- C3 C3 BSAI Groundfish - Final harvest specifications, Joint and BSAI Plan Team reports, Ecosystem Status Reports
- C4 C4 GOA Groundfish - Final harvest specifications, GOA Plan Team report, Ecosystem Status Report

#### **D. OTHER ISSUES**

- D1 D1 Red King Crab Savings Area Extension - Consideration of emergency action request (COUNCIL ONLY)

#### **E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking