NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 2021 - 257th
December 2-16, 2021

Council, Dec. 8-10, and Dec. 13-16, 2021, virtual only: **https://npfmc.adobeconnect.com/council/**

To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

The meeting is being recorded. Watch on youtube: https://www.youtube.com/channel/UCokqSfpL9TzRDX-5A6idcgw/featured
8am to 4pm Alaska time / 9am to 5pm Pacific time, daily.

Advisory Panel, Dec. 2-3, Dec. 6-9, 2021, virtual only: **https://npfmc.adobeconnect.com/ap/**

To connect by phone only dial: 1-214-416-0400 code: 405991#; Toll-Free: 1-888-947-3989 code:405991#
The meeting is being recorded. To listen live on our YouTube channel use this link https://www.youtube.com/channel/UCl9eH-abpkKCBQIy17nxoaQ

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily

Adobe Connection Instructions

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 15, 2021 and the deadline for written comments is 5:00 pm (Alaska time) on November 30, 2021.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Details will be posted here closer to the meeting.

The AP meeting, and the Council meeting when virtual, will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our YouTube channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meeting: Scientific and Statistical Committee (SSC), December 2-3rd, and December 6-9th, 2021; AGENDA

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: Schedule (link)
Guidelines for Discussion

Documents for review with release dates

Short Summary of Agenda Items

Meeting Audio

Youtube Videos

December Time Log

December Final Council Summary

Newsletter (LINK)

B. REPORTS

B1 Executive Director's Report

Attachments:

B1 ED report December 2021

B1 Ocean Acidification Podcast and Op-Ed

B1 A80 Sector Report on Halibut

B1 Staff Notes on ATB Topics

PPT B Report

B2 NMFS Management Report

Attachments:

B2 NMFS Report Dec 2021

B2 Observer Provider Insurance Proposed Rule

B2 2022 Final ADP for Observers and EM

B2 BSAI Inseason Management Report 2021

B2 GOA Inseason Management Report 2021

PPT B2 Groundfish management

B3 NOAA General Counsel Report

Attachments:

B3 Designated Officials Memorandum

B3 Recusal Determinations

B3 General Counsel Report

B4 NOAA Enforcement Report

Attachments:

B4 2021 December OLE Report

B5 ADF&G Report

Attachments:

B5 ADFG Report

B5 Herring biomass estimate - EBS 2022

B5 Alaska Bycatch Review Taskforce info

B5 Subsistence Harvest of Pacific Halibut 2020

B6 USCG Report

Attachments:

B6 USGC Report

B7 USFWS Report

Attachments:

B7 USFWS Report

B7 New Contact Rep - Fasbender

B8 Public Comment on B1 through B8 agenda items

B9 SSC Report

Attachments:

B9 SSC Report-DRAFT

PPT SSC JPT & BSAI Report

PPT SSC C4 GOA Report

SSC FINAL Report Dec 2021

B10 AP Report

Attachments:

AP Minutes December 2021

PPT C2 AP Motion

PPT C3 C4 AP Motions

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Charter halibut - 2022 annual management measures, Committee report

Attachments:

C1 Action Memo

Oct Charter Halibut eAgenda (link)

C1 Charter Halibut Management Committee October Report

C1 Analysis of Charter Mgmt Options for 2022

Dec. Charter Halibut eAgenda (link)

C1 Dec. Charter Halibut Management Report

PPT AP C1 Charter Halibut Intro and Committee Recommendations

PPT AP C1 Charter Management Options

PPT Council C1 Charter Halibut Intro and Committee Recommendations

PPT Council C1 Charter management options 2022

C1 AP Motion

C1 Council Motion

C2 C2 BSAI Halibut abundance-based management (ABM) - Final action

Attachments:

C2 ABM Action Memo

C2 Halibut ABM Draft Environmental Impact Statement

Comments submitted on DEIS (link)

C2 Comments Summary Report

C2 EBS trawl and Setline survey values 1998-2021

PPT AP C2 ABM DEIS

PPT AP C2 ABM NMFS Update

PPT AP C2 ABM DEIS Supplemental

C2 Halibut ABM Listening Session Summary 11-29-21

C2 Halibut ABM Consultation Notes 11-24-21

C2 Halibut ABM APIA Consultation Notes 7-16-21

PPT Council C2 ABM NMFS

PPT Council C2 ABM DEIS

C2 AP Motion

C2 Council Motion

C3 C3 BSAI Groundfish - Final harvest specifications, Joint and BSAI Plan Team reports, Ecosystem Status Reports

Attachments:

C3 Action Memo

C3 BSAI November 2021 Plan Team Minutes

C3 C4 JOINT November 2021 Plan Team Minutes

LINK C3 EBS Ecosystem Status Report

LINK C3 AI Ecosystem Status Report

C3 BSAI Introduction

LINK to all SAFE Chapters

LINK to Groundfish Plan Team Agenda Nov 2021

C3 BSAI Groundfish Plan Team Proposed OFL ABC 2022-23

C3 BSAI Groundfish Tables 7-12

C3 Pcod GHL max TAC 2022-2023

C3 Herring biomass estimate - EBS 2022
C3 BSAI Groundfish Tables 7-12 Updated
PPT AP C3 AI ESR 2021
PPT AP C3 EBS ESR 2021
PPT AP C3 EBS pollock
PPT AP C3 BSAI Plan Team Report
C3 BSAI Groundfish Specs SSC Recommendations UPDATED
C3 AP Motion
PPT Council C3 AI ESR
C3 AI ESR Brief 2021 draft
PPT Council C3 EBS ESR
C3 EBS ESR In-Brief - Draft
PPT Council C3 Joint PT Report
PPT Council C3 BSAI Plan Team report
PPT Council C3 EBS Pollock
C3 Council Motion
C3 Council Motion-discussion paper

C4 C4 GOA Groundfish - Final harvest specifications, GOA Plan Team report, Ecosystem Status Report

Attachments:
C4 Action Memo
C4 GOA November 2021 Plan Team Minutes
C3 C4 JOINT November 2021 Plan Team Minutes
C4 GOA Intro
LINK C4 GOA Ecosystem Status Report
Link to all SAFE Chapters
LINK to Groundfish Plan Team Agenda Nov 2021
C4 GOA Plan Team Proposed Groundfish Table 1 OFL ABC 2022-23
C4 GOA Plan Team Proposed Groundfish Tables 2 and 14-17
C4 GOA-ESR Brief 2021
PPT AP C4 GOA ESR 2021
PPT AP C4 GOA Plan Team Report
PPT AP C4 Joint Plan Team report
C4 GOA Groundfish Tables 2 and 14-17 Updated SSC
C4 AP Motion
PPT Council C4 ESR GOA
PPT Council C4 GOA PT Report
C4 Council Motion

D. OTHER ISSUES

D1 D1 Red King Crab Savings Area Extension - Consideration of emergency action request (COUNCIL ONLY)

Attachments:
D1 Action Memo
D1 RKCSA ER Analysis
D1 Emergency Rule Policy Guidelines
PPT D1 RKC ER
D1 RKC ER_PSC Figure

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking

Attachments:

E action memo - Dec 2021
E 3 Meeting Outlook - PRE-MEETING Draft
E Council staff one page - Dec 2021
E Groundfish Workplan 2021-12
E Draft February 2021 agenda - VIRTUAL
E NPFMC Committees
PPT AP E Staff tasking - Dec 2021
E Draft NPFMC comments to NOAA on America the Beautiful
E 3 Meeting Outlook - DURING MTG
PPT E Staff tasking - Council Dec 2021
E Council Motion on BBRKC
E Dec 2021 - Appointments