NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2022 - 258th
January 31-11, 2022

Council, Feb. 7-10, 2022, virtual only: **https://npfmc.adobeconnect.com/council/**

To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

The meeting is being recorded. Watch on youtube: https://www.youtube.com/channel/UCokqSfpL9TzRDX-5A6idcgw/featured
8am to 4pm Alaska time / 9am to 5pm Pacific time, daily.

Advisory Panel, Feb. 1-3, 2022, virtual only: **https://npfmc.adobeconnect.com/ap/**

To connect by phone only dial: 1-214-416-0400 code: 405991#; Toll-Free: 1-888-947-3989 code:405991#
The meeting is being recorded. Watch on our YouTube: https://www.youtube.com/channel/UCl9eH-abpkKCBQIy17nxoaQ

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily

Adobe Connection Instructions

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 14, 2022 and the deadline for written comments is 5:00 pm (Alaska time) on Friday, January 28, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Details will be posted here closer to the meeting.

The AP meeting, and the Council meeting when virtual, will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our YouTube channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meeting: Scientific and Statistical Committee (SSC), January 31st - February 4th, 2022; AGENDA

A. CALL MEETING TO ORDER

A1 Approval of Agenda

B. REPORTS

B1 Executive Director's Report (including BREP project update)
B2 NMFS Management Report (including cost recovery report) and NMFS AFSC report
B3 NOAA General Counsel Report
B4 ADF&G Report

B5 USCG Report (including briefing on IUU and foreign activity)
B6 USFWS Report
B7 IPHC Report
B8 Public Comment on B1 through B7 agenda items
B9 SSC Report
B10 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Economic Data Report (EDR) amendments – Final Action
C2 C2 BSAI Crab – Harvest specifications/SAFE report for NSRKC, Crab Plan Team report, (SSC only) Crab modeling workshop report
C3 C3 Snow crab rebuilding plan – progress report

D. OTHER ISSUES

D1 D1 Allocation Review of Halibut Catch Share Plan for Areas 2C/3A - Review
D2 D2 Greenland turbot with longline pots – Discussion Paper
D3 D3 Groundfish management policy – Review
D4 D4 Trawl EM – review of sampling issues (SSC only)
D5 D5 EFH distribution, fishing effects models - Review (SSC only)
D6 D6 Marine mammal status update – Review (SSC only)
D7 D7 Economic SAFE report – Review (SSC only)

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking (including Ecosystem Committee report, Council process ideas)