NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2022 - 258th
January 31-11, 2022

Council, Feb. 7-10, 2022, virtual only: **https://npfmc.adobeconnect.com/council/**

To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

The meeting is being recorded. Watch on youtube: https://www.youtube.com/channel/UCokqSfpL9TzRDX-5A6idcgw/featured
8am to 4pm Alaska time / 9am to 5pm Pacific time, daily.

Advisory Panel, Feb. 1-3, 2022, virtual only: **https://npfmc.adobeconnect.com/ap/**

To connect by phone only dial: 1-214-416-0400 code: 405991#; Toll-Free: 1-888-947-3989 code:405991#
The meeting is being recorded. Watch on our YouTube: https://www.youtube.com/channel/UCl9eH-abpkKCBQIy17nxoaQ

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily

Adobe Connection Instructions

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 14, 2022 and the deadline for written comments is 5:00 pm (Alaska time) on Friday, January 28, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Details will be posted here closer to the meeting.

The AP meeting, and the Council meeting when virtual, will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our YouTube channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meeting: Scientific and Statistical Committee (SSC), January 31st - February 4th, 2022; AGENDA

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments:
- Schedule (link)
- Documents for review with release dates
- Guidelines for Discussion
- Short Summary of Agenda Items
- Audio Recordings

February 2022 Newsletter (LINK)

February Time Log

February Council Summary

Youtube (link)

B. REPORTS

B1 Executive Director's Report (including BREP project update)

Attachments:

B1 ED report February 2022

B1 Dickson BS FEP Nomination

B1 NPFMC draft comments on development of the Atlas

B1 St. George Unangan Heritage NMS Letter

B1 BREP Update to NPFMC

B1 North Pacific Right Whale Flyer

PPT BREP Update - Pot Gear Design

PPT B1 Report

B2 NMFS Management Report (including cost recovery report) and NMFS AFSC report

Attachments:

B2 NMFS Report Feb 2022

B2 Cost Recovery Reports 2021

B2 Crab Cost Recovery Report

B2 Halibut Bycatch Listening Session Summary

B2 Salmon Bycatch Listening Session Summary

B2 Salmon Bycatch Emergency Petition

B2 RKCSA Expansion Emergency Petition

B2 AFSC Strategic Science Plan

PPT B2 AFSC State of the Science Center

B3 NOAA General Counsel Report

Attachments:

B3 NOAA GC Report

B3 Designated Official Memorandum

B3 Recusal Determinations

B4 ADF&G Report

Attachments:

B4 ADFG Report to NPFMC

B5 USCG Report (including briefing on IUU and foreign activity)

Attachments:

B5 USCG Enforcement Report

PPT B5 USCG - Operation NPG

PPT B5 USCG - Arctic Activity

B6 USFWS Report

Attachments:

B6 USFWS Report February 2022

B7 IPHC Report

Attachments:

B7 IPHC Media Release 2022

B7 IPHC Media Release 2022-003

PPT B7 IPHC Presentation

B8 Public Comment on B1 through B7 agenda items

B9 SSC Report

Attachments:

B9 SSC Report C1 CSP and D1 EDR

PPT - C1 CSP and D1 EDR Report

B9 SSC Report Feb 2022 DRAFT

PPT B9 Balance of SSC Report

SSC Report Feb 2022_FINAL

B10 AP Report

Attachments:

PPT AP admin issues Feb 2022

PPT AP Report

AP Minutes February 2022

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Economic Data Report (EDR) amendments – Final Action

Attachments:

C1 Action Memo

C1 EDR Analysis

C1 EDR Analysis Errata

C1 EDR Analysis Appendix A

PPT C1 Economic Data Reporting

C1 AP Motion

C1 Council Motion

C2 C2 BSAI Crab – Harvest specifications/SAFE report for NSRKC, Crab Plan Team report, (SSC only) Crab modeling workshop report

Attachments:

C2 Action Memo

LINK BSAI Crab Plan Team January meeting page

C2 Crab Plan Team Report January 2022

C2 Norton Sound Red King Crab SAFE Report Intro

PPT C2 BSAI crab

C2 AP Motion

C2 Motion - NSRKC

C3 C3 Snow crab rebuilding plan – progress report

Attachments:

C3 Action Memo

C3 Feb 2022 Snow Crab Rebuilding Progress Report

PPT AP C3 Snow Crab Rebuilding Progress Report

PPT Council C3 Snow Crab Rebuilding Progress Report Final

D. OTHER ISSUES

D1 D1 Allocation Review of Halibut Catch Share Plan for Areas 2C/3A - Review

Attachments:

D1 Action Memo

D1 CSP Allocation Review

PPT AP D1 CSP Allocation

D1 AP Motion

PPT Council D1 CSP Allocation

D1 Council Motion 1

D1 Council Motion 2 - Halibut CSP Allocation

D2 D2 Greenland turbot with longline pots – Discussion Paper

Attachments:

D2 Action Memo

D2 Bering Sea Greenland Turbot Longline Pots Discussion Paper

PPT AP D2 BS GTurbot

D2 AP Motion

PPT Council D2 BS Greenland Turbot

D2 Motion Bering Sea Greenland Turbot

D3 D3 Groundfish management policy – Review

Attachments:
D3 Action Memo
D3 Groundfish Management Policy Review
PPT D3 Groundfish Management

D4 D4 Trawl EM – review of sampling issues (SSC only)

Attachments:
D4 Action memo
LINK SSC eAgenda

D5 D5 EFH distribution, fishing effects models - Review (SSC only)

Attachments:
D5 Action Memo
LINK SSC eAgenda

D6 D6 Marine mammal status update – Review (SSC only)

Attachments:
D6 Action Memo
LINK SSC eAgenda

D7 D7 Economic SAFE report – Review (SSC only)

Attachments:
D7 Action Memo
LINK SSC eAgenda

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking (including Ecosystem Committee report, Council process ideas)

Attachments:
E Action Memo
E Three Meeting Outlook PRE MEETING
E Draft April 2022 agenda - IN PERSON
E NPFMC_Committees
E Council staff one page - Feb 2022
E Council process reflections and ideas Feb 2022
LINK to Ecosystem Committee meeting Jan 2022
E Ecosystem Committee Report Jan 2022
E Emergency Rule Policy Guidelines
PPT AP E Staff tasking
E AP Motion
E 3 Meeting Outlook - DURING MEETING
PPT E Staff tasking - Council Feb 2022
E Motion - EDR
E Motion - GOA Rockfish
E Motion - Pot Gear Discussion Paper
E Motion - EFH
E Motion - EC recommendations
E Motion - IFQ permit transfer
E Motion - IFQ vessel cap