NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP April 2022 - 259th
April 4-15, 2022

Council, Apr. 6-11, 2022; Hilton Hotel, Aleutian Room, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, Apr. 5-8, 2022, Anchorage Hilton Hotel, Denali Room, 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 18, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, April 1, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meeting: Scientific and Statistical Committee (SSC), April 4-5, 2022; AGENDA

A. CALL MEETING TO ORDER
A1 Approval of Agenda

B. REPORTS
B1 Executive Director's Report (including Exec Committee report on Council process ideas for change)
B2 NMFS Management Report (including annual EFH consultations report, interagency seabird working group report)
B3 NOAA General Counsel Report
B4 ADF&G Report (written only)

- **B5** USCG Report
- **B6** USFWS Report
- **B7** NIOSH Report (written only)
- **B8** Cooperative Reports (AFA, A80, CGOA rockfish, BSAI crab)
- **B9** Public Comment on B1 through B8 agenda items
- **B10** SSC Report
- **B11** AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

- **C1** C1 IFQ omnibus amendments – Final Action
- **C2** C2 RQE fee collection program – Final Action
- **C3** C3 Scallops – SAFE report, ABC/OFL, Plan Team report
- **C4** C4 Central GOA rockfish adjustments – Initial Review

D. OTHER ISSUES

- **D1** D1 BBRKC Management, Biology and Gear Impact – Information/Discussion Paper
- **D2** D2 Bering Sea Fishery Ecosystem Plan (BS FEP) – review progress: (a) FEP Team report, (b) Local Knowledge, Traditional Knowledge, Subsistence (LKTKS) Taskforce report, (c) Climate Change Taskforce (CCTF) Report, (d) Ecosystem Committee report
- **D3** D3 ACLIM update – review (postponed; SSC only will receive an IPCC update)
- **D4** D4 Best Scientific Information Available (BSIA) Stock Status Directive - review report (Council and SSC only)

E. STAFF TASKING / COMMITTEES

- **E1** E Committees, New Business, and Tasking