



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC April 2022

April 4-6, 2022

## Scientific and Statistical Committee, April 4-6, 2022, Anchorage Hilton Hotel, Aleutian Room

Meeting times: 8am to 5pm Alaska time, except meeting starts at 9am on Monday, April 4th

Zoom Link: <https://us06web.zoom.us/j/81451130091>

### Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

### Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 18, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, April 1, 2022.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meetings: Council and Advisory Panel - [AGENDA](#)

### SSC Admin Issues

Schedule, other administrative issues

- Attachments:** [Schedule \(LINK\)](#)  
[Review Doc Schedule \(LINK\)](#)  
[B1 Report on Ideas for Process Change from Executive Committee](#)  
[SSC admin issues Apr 2022](#)

### B2 report

Seabird working group report (written only)

- Attachments:** [B2 Seabird Report](#)

### C3 Scallop Specs

Recommend ABC/OFL, review SAFE report

**Attachments:** [C3 Action Memo](#)  
[C3 Scallop Plan Team Report](#)  
[C3 Scallop SAFE Report](#)  
[PPT C3 Scallops](#)

#### **C4 CGOA Rockfish**

Review initial review draft

**Attachments:** [C4 Action Memo](#)  
[C4 Rockfish Program Adjustments Analysis](#)  
[PPT C4 Rockfish Adjustments](#)

#### **D2 BSFEP Reports**

FEP Team Report

**Attachments:** [D2 Action Memo](#)  
[D2a LINK BSFEP eAgenda](#)  
[D2a BS FEP Team report March 2022](#)  
[PPT D2 BS FEP report card](#)

LKTKS Taskforce Report

**Attachments:** [D2b LINK BSFEP LKTKS eAgenda](#)  
[D2 LKTKS Report January 2022](#)  
[D2 LKTKS Draft Protocol](#)  
[PPT D2 LKTKS Taskforce](#)

Climate Change Taskforce (CCTF) Report

**Attachments:** [D2c LINK BSFEP Climate Change Taskforce eAgenda](#)  
[D2 CCTF Meeting Minutes](#)  
[PPT D2 CCTF](#)

#### **D3 IPCC Update (note, ACLIM update postponed)**

Review report

**Attachments:** [PPT D3 IPCC](#)

#### **D4 Best Scientific Information Available (BSIA) Stock Status Directive**

Review report

**Attachments:** [D4 Action Memo](#)  
[D4 Draft BSIA Regional Framework](#)  
[D4 LINK BSIA Directive](#)  
[PPT D4 BSIA Procedural Directive](#)