NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP October 2022 - 261st
October 3-11, 2022

Council, October 6-11, 2022; Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, October 4-7, 2022, Denali Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 16, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, September 30, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings: Scientific and Statistical Committee (SSC), October 3-5, 2022; AGENDA

Ecosystem Committee, October 3, 2022 10am-5pm; AGENDA

A. CALL MEETING TO ORDER
- **A1 Swear in new members, election of officers**
- **A2 Approval of Agenda**

B. REPORTS
- **B1 Executive Director's Report (oral)**
- **B2 NMFS Management Report (including National Saltwater Recreational Fisheries Policy, EDR adjustments updates, Cook Inlet salmon status) (oral)**

B3 NOAA General Counsel Report (oral)
B4 AFSC Report (will also include IPCC update from D6; oral)
B5 ADF&G Report
B6 USCG Report (oral)
B7 USFWS Report
B8 Public Comment on B1 through B6 agenda items
B9 SSC Report
B10 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIRKC, SMBKC; Crab Plan Team report; (SSC only) Ecosystem Status Report preview; (SSC only) snow crab rebuilding projections
C2 C2 Pacific cod small boat access – Final Action
C3 C3 Trawl EM analysis – Final Action
C4 C4 Greenland turbot in longline pots – Initial Review
C5 C5 BSAI/GOA Groundfish – Proposed specifications, Plan Team reports, spatial management discussion papers (GOA DSR, BSAI blackspotted/rougheye)

D. OTHER ISSUES

D1 D1 Stock prioritization – review NMFS recommendations
D2 D2 BBRKC expanded discussion paper - review paper, update on public response to request for information
D3 D3 Universal data collection components discussion paper - review
D4 D4 Workplan for Amendment 80 program and allocation review
D5 D5 PCFMAC report – review
D6 D6 BS FEP Climate Change Taskforce a) ACLIM and IPCC update (presented under B4), b) Climate Readiness Synthesis Report - Review, c) CCTF Report
D7 D7 Ecosystem Committee report - review
D8 D8 Essential Fish Habitat – review fishing effects (SSC only)

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking (incl PSEIS SIR update) - Review