



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 09/12/2022-09/15/2022

September 12-15, 2022

BSAI Crab Plan Team Meeting: Hybrid Meeting

September 12-15, 2022; AFSC, Seattle, Washington; 9:00 am-5:00 pm PST

7600 Sand Point Way NE, Building 4

Zoom Link: <https://us06web.zoom.us/j/86164465532>

Meeting ID: 861 6446 5532

Passcode: 305363

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 6833 or +1 719 359 4580 or +1 253 215 8782

Schedule Breakdown:

Monday, September 12th - 9 am- 5 pm

Tuesday, September 13th - 9 am- 5 pm

Wednesday, September 14th - 9 am-5 pm

Thursday, September 15th - 9 am-5 pm

This meeting is a hybrid meeting. The CPT meeting will be broadcast on Zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above.

General

Schedule

Attachments: [CPT Draft Agenda](#)
[Travel Claim Form_Sep22_SEA \(1\)](#)
[Crab Plan Team Report September 2022](#)

Public Comment for ALL Items

Monday- September 12th, 2022

Summer Trawl Survey Results

Attachments: [PPT_2022 bottom trawl survey results](#)

Fishery Summary 2021

Attachments: [PPT_2021_22 Catch presentation](#)

Ecosystem Status Report

Attachments: [PPT_ESR](#)

Discussion on projections for status determination

Attachments: [PPT_Crab SDC](#)

SMBKC Report Card

Attachments: [SMBKC ESP Report Card 2022](#)
[PPT_SMBKC Report Card 2022 \(1\)](#)

SMBKC final SAFE and Rebuilding Update

Attachments: [SMBKC 2022 SAFE](#)
[PPT_SMBKC 2022](#)
[SMBKC SAFE 2022](#)

Tuesday- September 13th, 2022**Climate Model Updates**

Attachments: [Climate change and snow crab update](#)

ESP Snow Crab

Attachments: [EBS Snow Crab ESP 2022](#)

[PPT_Snow Crab ESP 2022](#)

Snow Crab final SAFE

Attachments: [EBS Snow Crab 2022 SAFE](#)

[Appendix B](#)

[Appendix C](#)

[SAFE_Appendix_D_rebuilding](#)

[SAFE_snow_appendix_E_DAT_FILE](#)

[SAFE_snow_appendix_F_CTL_FILE](#)

[PPT_EBS Snow SAFE](#)

[EBS Snow SAFE FINAL](#)

BBRKC Report Card

Attachments: [BBRKC ESP Report Card 2022](#)

[PPT_BBRKC Report Card 2022](#)

BBRKC final SAFE

Attachments: [BBKRC 2022 SAFE](#)

[Appendix B](#)

[PPT_BBRKC](#)

[BBRKC SAFE 2022 Final](#)

Wednesday- September 14th, 2022**Snow Crab Rebuilding**

Attachments: [SAFE_Appendix_D_rebuilding](#)

[PPT_Snow Crab Rebuilding Timeline](#)

[PPT_SAFE_snow_rebuilding](#)

PIRKC final SAFE

Attachments: [PIRKC_SAFE](#)

[PPT_PIRKC SAFE](#)

[PIRKC SAFE 2022 Final](#)

Tanner Crab final SAFE

Attachments: [Tanner Crab 2022 SAFE](#)

[TannerCrab_2022Assessment_AppendixA_TCSAM02Description](#)

[TannerCrab_2022Assessment_AppendixB_FisherySpatialData](#)

[TannerCrab_2022Assessment_AppendixC_SurveySpatialData](#)

[TannerCrab_2022Assessment_AppendixD_AllModels.Tables](#)

[TannerCrab_2022Assessment_AppendixE_AllModels.Figures](#)

[TannerCrab_2022Assessment_AppendixF_BootstrappedEffectiveNs](#)

[TannerCrab_2022Assessment_ModelPredictions_SizeStructure](#)

[TannerCrab_2022Assessment_AppendixG_ManagementPerformanceTables.AllModels](#)

[PPT_2022TannerCrabSAFE.150ppi](#)

[Tanner Crab SAFE Final \(LINK\)](#)

Overfishing status updates

Attachments: [PIBKC.2022SAFE_OverfishingDetermination](#)
[PIBKC.2022SAFE_OverfishingDetermination.AppendixA](#)
[WAIGKC, PIGKC Status Determination_Sept2022CPT](#)
[AIGKC Overfishing Summary](#)

Thursday - September 15th, 2022**EFH Stock Author Report**

Attachments: [EFH Fishing Effects Evaluation Discussion Paper](#)
[GOA FE Species Results](#)
[EBS FE Species Results](#)
[AI FE species Results](#)
[EFH SDM Updates September 2022](#)
[EFH SDM Update_March 2022](#)
[PPT_EFH FE Evaluation \(1\)](#)

NSRKC proposed model runs

Attachments: [NSRKC SAFE Proposed model runs](#)
[Appendix A](#)
[Appendix B](#)
[Appendix C](#)
[PPT_NSRKC proposed model runs](#)

BSFRF update

Attachments: [PPT_BSFRF update](#)

Modifying timing of crab assessment update

Attachments: [PPT_Council process update Sep 2022](#)
[Harvest specs timing May 2022](#)
[CPT minutes EXCERPT May 2022](#)

GMACS updates**Introduction**

Attachments: [BSAI Crab SAFE 2022 Introduction](#)