



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP December 2022 - 262nd

December 5-14, 2022

**Council**, December 8-14, 2022; Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, December 6-9, 2022, Denali Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 18, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, December 2, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

**Scientific and Statistical Committee (SSC)**, December 5-7, 2022; [AGENDA](#)

**Bering Sea FEP LKTK Subsistence Taskforce**, December 5, 2022, 8:30 am-5 pm; [AGENDA](#)

**Charter Halibut Committee**, December 7, 2022, 8am-1pm; [AGENDA](#)

## A. CALL MEETING TO ORDER

### A1 Approval of Agenda

**Attachments:**

[Schedule \(link\)](#)

[Review Document Schedule \(link\)](#)

[NPFMC COVID Policy\\_Dec](#)  
[Short Summary of Agenda Items](#)  
[YouTube \(LINK\)](#)  
[December 2022 Time Log](#)  
[Newsletter \(LINK\)](#)  
[Council Summary December 2022](#)

## B. REPORTS

### B1 Executive Director's Report (oral)

**Attachments:** [B1 ED Report](#)  
[B1 Bayer Scallop PT Nomination](#)  
[LINK B1 SSC and AP Nominations](#)  
[B1 Ocean Leadership Awards Flyer](#)  
[B1 ComFish 2023 Flyer](#)  
[B1 Harassment policy for Council process participants](#)  
[B1 Model harassment policy for council staff](#)  
[B1 MREP flyer](#)  
[B1 SSC Feb 2023 Workshop flyer](#)  
[B1 Boom and Bust Bering Sea Flyer](#)  
[B1 NPRB Arctic IERP Program Brochure](#)

### B2 NMFS Management Report (including year-end inseason management report, final Observer Annual Deployment Plan) (oral)

**Attachments:** [B2 NMFS Report December 2022](#)  
[B2 NMFS to NPFMC Section 7 Reinitiation](#)  
[B2 GOA 2022 Inseason Mgmt Report](#)  
[B2 BSAI 2022 Inseason Mgmt Report](#)  
[B2 NMFS Report - Status of Reg Amendments](#)  
[B2 Report of the 27th Annual Conference for Central Bering Sea Pollock](#)  
[PPT B2 ESA GOA BSAI Reinitiation](#)  
[B2 2023 Annual Deployment Plan](#)  
[B2 Notice of Availability for Halibut ABM](#)  
[LINK Halibut ABM EIS Information Page](#)

### B3 NOAA General Counsel Report (oral)

**Attachments:** [B3 Designated Official Memorandum](#)  
[B3 Recusal Determinations](#)  
[B3 UCIDA v NMFS\\_Remedies Order](#)

### B4 NOAA Enforcement Report (oral)

**Attachments:** [B4 OLE Report](#)  
[PPT B4 OLE](#)

### B5 ADF&G Report (oral)

**Attachments:** [B5 ADFG Report](#)  
[PPT B5 ADFG Report](#)

### B6 USCG Report

**Attachments:** [B6 USCG Report](#)

### B7 USFWS Report

**Attachments:** [B7 USFWS Report](#)

### B8 Public Comment on B1 through B7 agenda items

**B9 SSC Report**

**Attachments:** [PPT SSC admin issues Dec 2022](#)  
[PPT C2 SSC Report](#)  
[C2 SSC Report](#)  
[PPT C4 SSC Report](#)  
[PPT C5 SSC Report](#)  
[SSC Report Dec 2022\\_FINAL](#)

**B10 AP Report**

**Attachments:** [AP admin issues Dec 2022](#)  
[AP Minutes December 2022](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 Red King Crab Savings Area Emergency Rule Request - Review (Council Only)**

**Attachments:** [C1 Action Memo](#)  
[C1 Red King Crab Savings Area Analysis](#)  
[LINK Enlarged Figures and Tables from RKCSA Analysis](#)  
[DOWNLOAD C1 Animations-Gear contact over years](#)  
[PPT C1 RKC Savings Area Analysis](#)  
[C1 Motion for RKCSA ER FINAL](#)  
[C1 Motion 2 RKCSA FINAL](#)

**C2 C2 Snow Crab Rebuilding Analysis - Initial Review**

**Attachments:** [C2 Action Memo](#)  
[Snow Crab Rebuilding Analysis](#)  
[LINK Appendix 1 Snow Crab](#)  
[C2 Crab Plan Team Report November 2022](#)  
[PPT C2 Snow Crab](#)  
[C2 AP Motion](#)  
[C2 Council Motion](#)

**C3 C3 Cook Inlet Salmon FMP Amendment - Initial Review**

**Attachments:** [C3 Action Memo](#)  
[C3 Cook Inlet Salmon FMP Amendment Analysis](#)  
[PPT AP C3 Cook Inlet Salmon](#)  
[C3 AP Motion](#)  
[PPT Council C3 Cook Inlet Salmon](#)  
[C3 Council Motion](#)

**C4 C4 BSAI Groundfish - Final harvest specifications, BS and AI Ecosystem Status Reports, SAFE report, adopt ABC/OFLs; Plan Team Report**

**Attachments:** [C4 Action Memo](#)  
[C4 BSAI SAFE Intro](#)  
[LINK to Groundfish Plan Team Agenda Nov 2022](#)  
[LINK to all SAFE Chapters](#)  
[LINK C4 EBS Ecosystem Status Report](#)  
[LINK C4 AI Ecosystem Status Report](#)  
[C4 BSAI GFPT Minutes November 2022](#)  
[C4-C5 Joint GFPT Minutes Nov 2022](#)  
[C4 Herring Biomass Estimate Letter](#)

[C4 AI ESR in Brief](#)  
[C4 EBS ESR In Brief](#)  
[C4 EBS ESR Chinook Handout](#)  
[C4 BSAI Final Gfish Specs 2023-2024 Plan Team Recommended](#)  
[C4 BSAI Specs Tables 13-18 Updated 12-6-22](#)  
[C4 Pacific cod and sablefish GHL and maxTAC](#)  
[C4 EBS ESR Chum Salmon Graphic](#)  
[PPT AP C4 EBS ESR](#)  
[PPT AP C4 BSAI Plan Team Report](#)  
[PPT AP C4 Joint Plan Team Report](#)  
[PPT C4 AI ESR 2022](#)  
[PPT Council C4 EBS ESR](#)  
[PPT Council C4 Joint Plan Team Report](#)  
[C4 AP Motion](#)  
[PPT Council C4 BSAI PT Report](#)  
[C4 Council Motion BSAI Specs](#)

**C5 C5 GOA Groundfish - Final harvest specifications, GOA Ecosystem Status Report, SAFE Report, adopt ABC/OFLs; Plan Team Report**

**Attachments:**

[C5 Action Memo](#)  
[LINK to Groundfish Plan Team Agenda Nov 2022](#)  
[C5 GOA Groundfish SAFE Intro](#)  
[LINK to all SAFE Chapters](#)  
[LINK C5 GOA Ecosystem Status Report](#)  
[C5 GOA Groundfish Plan Team Recommended OFL ABC 23-24](#)  
[C5 GOA Groundfish PSC and DMR tables 2023 2024](#)  
[C5 GOA Groundfish Plan Team Minutes November 2022](#)  
[C4-C5 Joint GFPT Minutes Nov 2022](#)  
[C5 GOA ESR in Brief](#)  
[PPT C5 GOA ESR](#)  
[PPT AP C5 GOA Plan Team Report](#)  
[PPT C4-C5 Joint Plan Team report](#)  
[C5 AP Motion](#)  
[PPT C5 SSC Report](#)  
[C5 Council Motion Gulf Specs](#)

**C6 C6 2023 Charter Halibut Management Measures - Final Action**

**Attachments:**

[C6 Action Memo Charter Halibut](#)  
[LINK Charter Halibut Management Cmtee eAgenda 10-21-22](#)  
[LINK to Charter Halibut Management Committee eAgenda 12-7-22](#)  
[C6 Charter Halibut Management Committee Report](#)  
[C6 Charter Halibut Management Cmte Notes](#)  
[C6 Management Options for the Area 2C and 3A](#)  
[PPT AP C6 Charter Management Options 2023](#)  
[PPT Council C6 Charter Management options 2023](#)  
[PPT C6 Charter Halibut Intro and Cmtee Recc](#)  
[C6 AP Motion](#)

[C6 Council Motion Charter Halibut Annual Management Measures](#)**D. OTHER ISSUES**

- D1 D1 Salmon Bycatch: Review a) Salmon findings of State of Alaska Bycatch Taskforce (T); b) Chum salmon bycatch discussion paper; c) Salmon Bycatch Committee Report**

**Attachments:**

[D1 Action Memo](#)  
[LINK D1 Salmon Bycatch Committee eAgenda](#)  
[D1b Chum Salmon Bycatch Discussion Paper](#)  
[D1a Alaska Governor Dunleavy Bycatch Review Taskforce Report](#)  
[D1b Table 1-1 \(revised for errata\)](#)  
[D1c Salmon Bycatch Cmte Report](#)  
[PPT D1 AP Chum Discussion Paper](#)  
[PPT D1 Salmon Bycatch Reduction Incentive Plan](#)  
[D1 AP Motion](#)  
[PPT D1 Industry Report 2022 AFA CV Additional Chum Avoidance](#)  
[PPT D1b Chum Discussion Paper](#)  
[PPT D1c Salmon Bycatch Committee report](#)  
[Council Process and Timeline Handout](#)  
[D1 NPFMC Timeline for Amendments 2021](#)  
[D1 Council Motion Salmon Bycatch FINAL](#)

- D2 D2 Crab conservation workplan - Review (Council Only)**

**Attachments:**

[D2 Action Memo](#)  
[D2 Draft Crab Workplan](#)  
[PPT D2 Crab Workplan](#)  
[D2 Council Motion](#)

**E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking - Review**

**Attachments:**

[E Action Memo](#)  
[E 3 mtg outlook PRE-MEETING](#)  
[E Staffing assessment of Council projects](#)  
[E Prelim Draft Feb 2023 Council Schedule](#)  
[E Committee List](#)  
[E Council staff one page](#)  
[E Groundfish Workplan 2022](#)  
[E AP Motion](#)  
[E 3 Meeting Outlook - DURING MEETING](#)  
[E Council Motion Staff Tasking SSC Recommendations FINAL](#)  
[E December 2022 Appointments](#)