



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 01/17/2023 - 01/20/2023

January 17-20, 2023

## Crab Plan - Hybrid

1007 West Third Ave, Suite 400, Anchorage, AK 99501

January 17, 2023- January 20,2023 8:30am - 4:30pm Alaska Time (9:30 am - 5:30 pm Pacific Time)

Zoom Link: <https://us06web.zoom.us/j/89942560664>

Meeting ID: 899 4256 0664

Passcode: NPFMC

*All information provided through the eAgenda is part of the public record.*

### Finalized Documents

#### CPT Report

**Attachments:** [Crab Plan Team Report January 2023](#)

#### Final SAFE Documents

**Attachments:** [Norton Sound Red King Crab 2023 SAFE](#)

[Norton Sound red king crab\\_intro\\_2023\\_PDF](#)

### Comments and Meeting information

Please leave comments for all agenda items here

#### General

##### Schedule

**Attachments:** [CPT Draft Agenda](#)

[Travel Claim Form\\_Jan23\\_ANC](#)

#### January 17, 2023- Modelling Workshop

##### Modelling Workshop

**Attachments:** [PPT\\_ModelingWorkshop\\_GMACS](#)

#### January 18, 2023- Modelling Workshop/ CPT

##### Modelling Workshop

##### Economic SAFE

**Attachments:** [PPT\\_CrabEcon2023](#)

##### NSRKC final SAFE

**Attachments:** [NS RKC SAFE -2023](#)

[NSRKC\\_Appendix A](#)

[NSRKC\\_Appendix B](#)

[NSRKC\\_Appendix C](#)

[PPT\\_NSRKC size at maturity](#)

[NSRKC\\_SAFE2023](#)

#### January 19, 2023- CPT

##### BSFRF update

**Attachments:** [BSFRF update](#)

**Snow Crab Rebuilding-final action update**

**Attachments:** [Snow Crab Rebuilding Final Action](#)  
[PPT\\_Snow Crab Rebuilding](#)

**Council Crab updates and Crab conservation prioritization**

**Attachments:** [PPT\\_Crab conservation prioritization](#)  
[RKCSA ER Motion 1\\_Dec22](#)  
[RKCSA ER Motion 2\\_Dec22](#)

**AIGKC proposed model runs**

**Attachments:** [AIGKC2023AssessmentModelScenarios\\_Final](#)  
[AIGKC\\_Appendices A\\_B\\_C\\_D](#)  
[AIGKC\\_Appendixes D\\_Update](#)  
[PPT\\_AIGKCGMACSImplementation](#)  
[PPT\\_AIGKCModelScenariosforMay2023Assessment](#)

**PIGKC proposed model runs**

**Attachments:** [PIGKC proposed model runs\\_draft](#)  
[PPT\\_PIGKC\\_2023](#)

**Guidelines for moving start date of models**

**Attachments:** [Guidelines for start date\\_survey\\_tc\\_bb\\_all](#)

**Simpler modeling workshop scoping**

**Attachments:** [October 2022 SSC minutes](#)

**January 20, 2023- CPT****Research update #2 Ocean Acidification**

**Attachments:** [PPT\\_OA](#)  
[PPT\\_OA crab](#)

**Research update #1: BBRKC bycatch distribution models**

**Attachments:** [PPT\\_Bycatchmodel](#)

**Research tagging updates**

**Attachments:** [PPT\\_RKCTagging](#)  
[PPT\\_GliderAcousticsTanners\\_Weems](#)