NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP February 2023 - 263rd
February 6-13, 2023

Council, February 9-13, 2023; Courtyard Ballroom, Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, February 7-10, 2023, North/West Room, Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 13, 2023 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, February 3, 2023.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

Parking: There is a discounted NPFMC parking rate of $22 for the meeting, based on availability. Self park in the hotel lot and bring your receipt to the front desk to get stamped with the discounted rate.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), February 6-7, 2023; AGENDA*

SSC Workshop, *February 7-8, 2023; AGENDA*

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments:
- Schedule (link)
- Review Documents Schedule (link)
- SSC Workshop Flyer and Agenda (LINK)
- Short Summary of Agenda Items
- Time Log
- Newsletter
- YouTube Recordings
- Council Summary February 2023

B. REPORTS

B1 Executive Director's Report (oral)

Attachments:
- B1 ED report February 2023
- B1 Reception Invite
- B1 MREP Flyer
- B1 PPT BREP Project Update

B2 NMFS Management Report (including annual cost recovery update; oral)

Attachments:
- B2 NMFS Report February 2023
- B2 Status of Amendments Feb 2023
- B2 Pot CP Monitoring Letter
- B2 ABSC Emergency petition - decision letter
- B2 Amend 52 KTC approval-to-council
- B2 IFQ Omnibus Amendment BSAI 124 GOA 112
- B2 Cost Recovery Reports

B3 NOAA General Counsel Report

Attachments:
- B3 Designated Official Memorandum
- B3 Memo for Potential Recusal

B4 AFSC Report - POSTPONED UNTIL APRIL

B5 ADF&G Report (including Alaska Bycatch Taskforce findings, decennial CDQ program review; oral)

Attachments:
- B5 ADFG Report to NPFMC February 2023
- B5 State of Alaska Bycatch Task Force Report
- PPT B5 AK Bycatch Review Task force
- B5 Update on 2022 CDQ Decennial Review

B6 USCG Report

Attachments:
- B6 USCG Enforcement 2022 Year in Review

B7 USFWS Report

Attachments:
- B7 USFWS Report

B8 IPHC Report (oral)

Attachments:
- B8 IPHC Report
- PPT B8 IPHC

B9 Public Comment on B1 through B8 agenda items

B10 SSC Report

Attachments:
- SSC Report C2
- PPT Balance of SSC Report
- SSC Report Feb 2023 FINAL

B11 AP Report

Attachments:
AP admin issues Feb 2023
AP Report February 2023
PPT AP Report February 2023

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Snow Crab Rebuilding Analysis - Final Action

Attachments:
C1 Action Memo
C1 Snow Crab Rebuilding Analysis
C1 Appendix 1 - Snow Crab Rebuilding (LINK)
C1 Addendum to Snow Crab Rebuilding

PPT Council C1 Snow Crab
C1 AP Report
MOTION C1

C2 C2 BSAI Crab - Norton Sound Red King Crab specifications, Crab PT report (incl conservation priorities)

Attachments:
C2 Action Memo
Crab Plan Team Meeting January 2023 (LINK)
C2 Norton Sound Red King Crab Introduction
C2 NSRKC SAFE (LINK)
C2 Crab Plan Team Report January 2023
PPT C2 BSAI Crab
C2 AP Report
MOTION C2 NSRKC

C3 C3 Area 4 Vessel Use Cap Interim Measures - Initial/Final Action

Attachments:
C3 Action Memo
C3 Area 4 Vessel Use Cap Analysis
C3 SUPPLEMENTAL 2023 IFQ vessel cap
PPT AP C3 Vessel Caps
C3 AP Report
PPT Council C3 Vessel Caps
MOTION C3

C4 C4 EFH 5-year review Summary Report - Review, Ecosystem Committee report, NOAA Coral/Sponge research program update

Attachments:
C4 EFH Action Memo
C4 2023 EFH Review Summary Report
C4 EFH Component 1 Descriptions and Maps Discussion Paper
C4 EFH Component 2 Fishing Effects Evaluation Discussion Paper
C4 EFH Component 4 Non-fishing Effects Report
C4 Arctic Marsh Advancing Model Based EFH
C4 BS Laman Advancing Model Based EFH (LINK)
C4 AI - Harris Advancing Model Based EFH (LINK)
C4 GOA - Pirtle Advancing Model Based EFH (LINK)
C4 Ecosystem Committee Report
C4 EFH - SSC Minutes Excerpt
PPT C4 EFH 5-year Review
PPT C4 Deep Sea Coral Update
C4 AP Report

PPT C4 Ecosystem Report

C4 Council Motion

C5 C5 BSAI Pot CP Monitoring Adjustments - Initial Review/Final Action

Attachments:

C5 Action Memo

C5 Pot CP Monitoring Letter

C5 BSAI Pot CP Monitoring RIR

PPT C5 Pot CPs

C5 AP Report

C5 Council Motion

D. OTHER ISSUES

D1 D1 AIGKC Facility Use Caps Discussion Paper - Review

Attachments:

D1 Action Memo

D1 AIGKC Facility Use Caps Discussion Paper

PPT AP D1 EAG facility use cap

D1 AP Report

PPT D1 Councll EAG facility use cap

D1 Council Motion

D2 D2 PSEIS Discussion Paper - Review, Ecosystem Committee report

Attachments:

D2 Action Memo

D2 PSEIS Discussion Paper

D2 Ecosystem Committee Report

PPT D2 PSEIS AP

D2 AP Report

PPT D2 PSEIS

D2 Council Motion

D3 D3 Groundfish Stock Prioritization Proposal - Review, Joint Groundfish Plan Team report

Attachments:

D3 Action Memo

D3 Stock Prioritization Discussion Paper

Groundfish Plan Team Meeting February 2023 (LINK)

D3 Joint Groundfish Plan Team Minutes

PPT D3 AP Groundfish Prioritization

PPT D3 Council

D3 Council Motion

D4 D4 Trawl EM Committee report - Review

Attachments:

D4 Action Memo

Trawl EM Committee January 2023 (LINK)

D4 Trawl EM Committee Report

PPT D4 Trawl EM Committee Report

D4 AP Report

D4 Council Motion

D5 D5 Universal Data Collection discussion paper on crew, lease cost collection - Review

Attachments:

D5 Action Memo

D5 Universal Data Collection Discussion Paper

PPT AP D5 Universal Data Collection

PPT Council D5 Universal Data Collection

D5 Council Motion

D6 **D6 Climate Change Taskforce Resiliency Synthesis - Review (SSC ONLY)**

Attachments:

D6 Action Memo

D6 Climate Readiness Synthesis

D6 CCTF Report - September 2022

D6 Council Motion from October 2022 - for reference

D7 **D7 GOA Groundfish Bottom Trawl Survey Changes - Review (SSC ONLY) - POSTPONED**

Attachments:

D7 Action Memo

D7 Oyafuso et.al Survey Design ICES Journal Article

D7 Tech Memo Oyafuso et.al

D7 GOA Plan Team Minutes on Survey Optimization

E. STAFF TASKING / COMMITTEES

E1 **E Committees, New Business, and Tasking - Review. Consider whether to rescind CSP revised allocations motion from Feb 2022.**

Attachments:

E Action Memo

E 3 meeting outlook - PRE MEETING DRAFT

E Council staff one page - Feb 2023

E Draft Apr 2023 Council Schedule

E Council motion CSP allocations_Feb 2022

E Groundfish Workplan 2023

E NPFMC Committees

E PCFMAC Report

E Ecosystem Committee Report

PPT AP E Staff tasking

PPT E Ecosystem Committee Report

E AP Report

E 3 meeting DURING MEETING

E Tasking Assessment

E Council Motion - Halibut CSP Review