



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP April 2023 - 264th

April 5-11, 2023

**Council**, April 6-11, 2023; Aleutian Ballroom, Hilton Hotel, Anchorage, Alaska;  
8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, April 5-7, 2023, Denali Room, Hilton Hotel, Anchorage, Alaska;  
8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 17, 2023, and the deadline for written comments has been extended until Monday, April 3 at 5pm.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

**Scientific and Statistical Committee (SSC)**, April 4-5, 2023; [AGENDA](#)

**Ecosystem Committee**, April 4, 2023, 8am-5pm; [AGENDA](#)

**Enforcement Committee**, April 4, 2023, 1pm-4pm; [AGENDA](#)

## A. CALL MEETING TO ORDER

**A1 Approval of Agenda**

**Attachments:** [Schedule \(link\)](#)  
[Review Document Schedule \(link\)](#)  
[Guidelines for Discussion](#)  
[Council Summary February 2023](#)  
[NPFMC COVID Policy APRIL](#)  
[Short Summary of Agenda Items](#)  
[April 2023 Time Log](#)  
[YouTube Recordings \(LINK\)](#)  
[Newsletter](#)  
[Council Summary April 2023](#)

**B. REPORTS****B1 Executive Director's Report (including update on allocation review schedule; oral)**

**Attachments:** [B1 ED Report](#)  
[B1 PSMFC Letter to NPFMC](#)  
[B1 Tyler Jackson BSAI Crab Plan Team Nomination](#)  
[B1 IFQ Report to the Fleet](#)  
[B1 NPFMC Letter on National Seafood Strategy](#)  
[B1 Crab Amendment Summaries](#)  
[B1 Conservation Area Summaries](#)  
[B1 Report from CMOD EBFM Meeting](#)  
[B1 Pollock Fishery Salmon Avoidance Plans Event Flyer](#)  
[B1 National Marine Sanctuary Roundtable April 6](#)  
[PPT B1 Conservation Area Summaries](#)

**B2 NMFS Management Report (including nat'l seafood strategy - oral; also written EFH consultation, seabird report)**

**Attachments:** [B2 NMFS Report](#)  
[B2 BSAI Amendment 123 Halibut ABM Approval Letter to NPFMC](#)  
[B2 EFH Report](#)  
[B2 BSAI Amendment 122 PCTC Approval Letter to NPFMC](#)  
[B2 NMFS April 3 Tribal Flyer](#)  
[B2 Seabird Report 2023](#)  
[B2 Status of Amendments](#)  
[B2 Inseason Management Report](#)  
[PPT B2 NOAA's National Seafood Strategy](#)

**B3 NOAA General Counsel Report (including report on violation penalties; oral)**

**Attachments:** [B3 Designated Official Memorandum](#)  
[B3 Recusal Determinations](#)  
[PPT B3 NOAA GCES Penalty Policy](#)

**B4 AFSC Report - POSTPONED until June 2023****B5 ADF&G Report**

**Attachments:** [B5 ADFG Report](#)  
[B5 CDQ Decennial Review](#)

**B6 USCG Report**

**Attachments:** [B6 USCG Report](#)

**B7 USFWS Report (oral)**

- Attachments:** [B7 USFWS Report](#)
- B8 NIOSH Report (oral)**
- Attachments:** [PPT B8 NIOSH Report](#)
- B9 US Navy Report on Northern Edge exercises for May 2023 (oral)**
- Attachments:** [GOA Navy Training Activities Environmental Impact Statement website \(LINK\)](#)  
[Telemetry and Genetic Identity of Chinook Salmon in Alaska \(LINK\)](#)  
[PPT B9 US Navy Report](#)
- B10 POSTPONED UNTIL OCTOBER 2023: North Pacific Fisheries Commission Report**
- B11 Cooperative Reports (AFA, A80, CGOA Rockfish, BSAI crab)**
- Attachments:** [B11 Action Memo](#)  
[B11 Cooperative Reports \(LINK\)](#)  
[PPT B11 Central GOA Rockfish Program](#)  
[PPT B11 AFA CV IC Report](#)  
[PPT B11 PCC-HSCC 2022 Annual Report](#)
- B12 Public Comment on B1 through B11 agenda items**
- B13 SSC Report**
- Attachments:** [C1 SSC Report](#)  
[PPT SSC Report](#)  
[SSC Report April 2023](#)  
[Final SSC February 2023 Workshop Report](#)
- B14 AP Report**
- Attachments:** [AP Report April 2023](#)  
[PPT AP Report April 2023](#)
- C. MAJOR ISSUES / FINAL ACTION ITEMS**
- C1 C1 Cook Inlet Salmon FMP Amendment - Final Action, Enforcement Committee Report**
- Attachments:** [C1 Action Memo](#)  
[C1 Cook Inlet EA RIR Analysis](#)  
[PPT AP C1 Cook Inlet Salmon](#)  
[PPT Council C1 Cook Inlet Salmon](#)  
[C1 Enforcement Committee Minutes April 2023](#)  
[C1 AP Report](#)  
[C1 SSC Report](#)  
[PPT C1 SSC Report](#)  
[C1 REFERENCE Failed motion](#)  
[C1 Council Took No Action](#)
- C2 C2 Salmon Bycatch Reports - review (a) Chinook/chum genetics reports for BS, GOA; (b) pollock IPA and Sea Share reports; (c) Salmon Bycatch Committee (SBC) recommendations**
- Attachments:** [C2 Action Memo](#)  
[C2a BS Chum Salmon Genetics Report 2022](#)  
[C2a BS Chinook Genetics Report 2021-2022](#)  
[C2a GOA Chinook Genetics 2021-2022](#)  
[C2b Catcher Vessels IPA \(link\)](#)  
[C2b Catcher Processors IPA \(link\)](#)  
[C2b Mothership IPA \(link\)](#)  
[C2b 2023 SeaShare Report](#)  
[C2c Salmon Bycatch Cmte Jan 2023](#)

[C2c Salmon Bycatch Cmte eAgenda - March Meeting \(link\)](#)

[C2c Salmon Bycatch Cmte Report and Recommendations March](#)

[PPT C2a Chum Bycatch Genetics](#)

[PPT C2a Chinook Bycatch Genetics](#)

[PPT C2a Summary of Bycatch Genetics](#)

[PPT C2b ISSIP Report](#)

[PPT C2b CP-IPA Report](#)

[PPT C2b IPA Reports - MSSIP](#)

[PPT C2c Salmon Bycatch Committee Report](#)

[C2 AP Report](#)

[C2 MOTION](#)

**C3 C3 Scallops - SAFE report, ABC/OFL, Plan Team Report**

**Attachments:**

[C3 Action Memo](#)

[C3 Scallop SAFE 2023](#)

[C3 Scallop Plan Team Report](#)

[Scallop PT eAgenda March Meeting \(link\)](#)

[PPT C3 Scallops](#)

[C3 MOTION](#)

**C4 C4 Scallop FMP multi-year specifications amendment - Initial/Final Action**

**Attachments:**

[C4 Action Memo](#)

[C4 Scallop FMP Amendment Review](#)

[C4 Scallop Amendment Supplement](#)

[PPT C4 Scallop FMP Amendment](#)

[C4 MOTION](#)

**C5 C5 Greenland Turbot in Longline Pots - Final Action**

**Attachments:**

[C5 Action Memo](#)

[C5 Greenland Turbot LLPots Analysis](#)

[PPT AP C5 Greenland Turbot](#)

[C5 AP Report](#)

[PPT C5 Greenland Turbot](#)

[C5 MOTION](#)

**D. OTHER ISSUES**

**D1 D1 Report on SSC rapid environmental change workshop - Review**

**Attachments:**

[D1 Action Memo](#)

[D1 DRAFT SSC Feb 2023 Workshop Report](#)

[D1 SSC Report](#)

[PPT D1 SSC Report](#)

[D1 MOTION](#)

**D2 D2 BS FEP Local Knowledge, LKTKS Taskforce - Review Draft Protocol, Taskforce Report**

**Attachments:**

[D2 Action Memo](#)

[D2 LKTKS Onramp Recommendations](#)

[D2 LKTKS Protocol](#)

[D2 LKTKS Report December 2022](#)

[D2 LKTKS Report January 2023](#)

[D2 LKTKS Report March 2023](#)

[LKTKS eAgenda March Meeting \(link\)](#)

[PPT AP D2 BS FEP LKTKS](#)

[D2 AP Report](#)

[PPT D2 LKTKS](#)

[D2 MOTION - DRAFT](#)

**D3 D3 BS FEP Climate Change Taskforce - Review workplan, report**

**Attachments:** [D3 Action Memo](#)

[CCTF eAgenda March Meeting \(link\)](#)

[D3 CCTF Report March 2023](#)

[PPT D3 CCTF](#)

[D3 MOTION](#)

**D4 D4 Groundfish and Crab Economic SAFE reports - Review (SSC only)**

**Attachments:** [D4 Action Memo](#)

[D4 Groundfish Economic SAFE 2022](#)

[D4 Crab Economic SAFE 2022](#)

[D4 Crab Economic SAFE 2022 Errata](#)

**D5 D5 Annual Community Engagement and Participation Overview (ACEPO) report, NSRKC research update - Review (SSC only)**

**Attachments:** [D5 Action Memo](#)

[D5 ACEPO Report](#)

[PPT D5 ACEPO](#)

**D6 D6 Groundfish Plan Team Dec 2022 workgroup recommendations - Discuss (SSC only)**

**Attachments:** [D6 Action Memo](#)

[December 2022 Plan Team Report \(LINK\)](#)

**E. STAFF TASKING / COMMITTEES**

**E1 E Committees, New Business, and Tasking - Review (including Ecosystem Committee report and clarifications to the C shares analysis alternatives)**

**Attachments:** [E Action Memo](#)

[E Council Staff Responsibilities](#)

[E Committee List](#)

[E Program and Allocation Review](#)

[E Groundfish Workplan](#)

[E Crab Crew Share Clarifications](#)

[E 3 Meeting Outlook - PRE-MEETING DRAFT](#)

[E Preliminary June agenda - DRAFT](#)

[E Draft for Council Review NPFMC SOPP\\_April 2023](#)

[PPT E Allocation Review Approach](#)

[PPT E C shares slides](#)

[E Executive Committee Meeting Summary](#)

[E AP Report](#)

[E Council C shares slides](#)

[Ecosystem Committee Agenda \(LINK\)](#)

[E Ecosystem Committee Report April 2023](#)

[PPT E C Shares](#)

[E 3 Meeting Outlook - DURING MEETING](#)

[E AVCP v NMFS](#)

[E Motion on Revisions to SOPP](#)

[E Motion on C share Crab](#)