NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
SSC April 2023
April 4-5, 2023

Scientific and Statistical Committee, April 4-5, 2023, Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 17, 2023, and the deadline for written comments has been extended until Monday, April 3 at 5pm.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Council and Advisory Panel - AGENDA

SSC Admin Issues
Schedule

Attachments:
- Schedule (link)
- COVID Policy_Apr
- B1 Tyler Jackson Crab Plan Team nomination

C1 Cook Inlet Salmon FMP Amendment
Review components of analysis

Attachments:
- C1 Action Memo
- C1 Cook Inlet EA RIR Analysis
- PPT C1 Cook Inlet Salmon SSC

C3 Scallops

Review SAFE report and Plan Team report, recommend ABC/OFL

Attachments:

C3 Action Memo
C3 Scallop SAFE 2023
C3 Scallop Plan Team Report
Scallop PT eAgenda March Meeting (link)
PPT C3 Scallops

D1 Report on SSC rapid environmental change workshop

Approve workshop report, discuss other recommendations

Attachments:

D1 Action Memo
D1 SSC workshop report DRAFT
D1 Final SSC Workshop Report

D2 BS FEP Local Knowledge, LKTKS Taskforce

Review Draft LKTKS Protocol, Taskforce Report

Attachments:

D2 Action Memo
D2 LKTKS Onramp Recommendations
D2 LKTKS Protocol
D2 LKTKS Report December 2022
D2 LKTKS Report January 2023
D2 LKTKS Report March 2023
LKTKS eAgenda March Meeting (link)
PPT D2 LKTKS SSC Presentation

D3 BS FEP Climate Change Taskforce

Review CCTF workplan

Attachments:

D3 Action Memo
CCTF eAgenda March Meeting (link)
D3 CCTF Report March 2023

D4 Groundfish and Crab Economic SAFE reports

Review Economic SAFE reports

Attachments:

D4 Action Memo
D4 Groundfish Economic SAFE 2022
D4 Crab Economic SAFE 2022
D4 Crab Economic SAFE 2022 Errata
PPT D4 Economic SAFE

D5 Annual Community Engagement and Participation Overview (ACEPO) report, NSRKC research update

Review ACEPO report

Attachments:

D5 Action Memo
D5 ACEPO Report
PPT D5 ACEPO
PPT D5 Norton Sound Red King Crab

D6 Groundfish Plan Team Dec 2022 workgroup recommendations

Discuss workgroup recommendations

Attachments:

D6 Action Memo

December 2022 Plan Team Report (LINK)