NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP October 2023 - 266th
October 2-10, 2023

Council, October 5-10, 2023; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, October 3-7, 2023; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 8, 2023, and the deadline for written comments is Friday, September 29 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), October 2-4, 2023; AGENDA*

A. CALL MEETING TO ORDER
- **A1 New members; election of officers**
- **A2 Approval of Agenda**

B. REPORTS

- **B1** Executive Director's Report (including IRA funding proposal) (oral)
- **B2** NMFS Management Report (including Salmon FMP Secretarial amendment (T), NEPA changes) (oral)
- **B3** NOAA General Counsel Report
- **B4** AFSC Report (oral)
- **B5** ADF&G Report
- **B6** USCG Report (oral)
- **B7** USFWS Report
- **B8** North Pacific Fisheries Commission Report (oral)
- **B9** North Pacific Research Board Report (oral)
- **B10** Public Comment on B1 through B9 agenda items
- **B11** SSC Report
- **B12** AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

- **C1** C1 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC; BSAI Crab Plan Team report; (SSC only) Ecosystem Status Report preview
- **C2** C2 Observer 2024 Annual Deployment Plan – Review; PCFMAC report
- **C3** C3 BSAI/GOA Groundfish – Proposed specifications, Plan Team reports, discussion paper on GOA DSR/other rockfish
- **C4** C4 Chum salmon bycatch – Preliminary review
- **C5** C5 Crab facility use caps – Initial Review
- **C6** POSTPONED: Area 4 Vessel Use Caps – Initial Review

D. OTHER ISSUES

- **D1** D1 Bering Sea Local Knowledge/ Traditional Knowledge/ Subsistence information Protocol and Onramps – Final action to approve protocol and/or onramps
- **D2** D2 BSAI Crab Program Review – Review workplan
- **D3** D3 IFQ Program Review – Review workplan

E. STAFF TASKING / COMMITTEES

- **E1** E Committees, New Business, and Tasking - Review (including Ecosystem Committee, Enforcement workshop reports)