



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC October 2023

October 2-4, 2023

**Scientific and Statistical Committee**, October 2-4, 2023, Hilton Hotel,  
Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 8, 2023, and the deadline for written comments is Friday, September 29 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). Public comments to the SSC should be focused on scientific issues. The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

Council and Advisory Panel - [AGENDA](#)

## SSC Admin Issues

### Schedule

**Attachments:** [Schedule \(LINK\)](#)  
[Pre-Meeting Review Documents \(LINK\)](#)  
[DRAFT SSC Report](#)  
[SSC Report Oct 2023\\_FINAL](#)

### Admin Issues

**Attachments:** [Public Input Flyer Research Priorities](#)  
[PPT administrative issues](#)

### IRA Funding proposal discussion

**Attachments:** [IRA Funding Staff Paper](#)  
[PPT B1 IRA Funding Overview](#)  
[PPT IRA funding NPFMC staff paper](#)

## C1 BSAI Crab Specifications

### Ecosystem Status Report Preview

**Attachments:** [PPT C1 Ecosystem Status Report](#)

Review SAFE report & BSAI Crab Plan Team report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC

**Attachments:** [C1 Action Memo](#)  
[September Crab Plan Team eAgenda \(link\)](#)  
[C1 CPT Report September 2023](#)  
[C1 BSAI Crab SAFE 2023 Intro](#)  
[Tanner Crab SAFE \(link\)](#)  
[EBS Snow Crab SAFE \(link\)](#)  
[PIBKC SAFE \(link\)](#)  
[BBRKC SAFE \(link\)](#)  
[BBRKC\\_AppA](#)  
[BBRKC\\_AppB](#)  
[PPT C1 Crab Stocks](#)

Public Comment on BBRKC

Public Comment on Tanner Crab

Public Comment on Snow Crab

Public Comment on All Other BSAI Crab Issues

## C3 Groundfish Proposed Specifications

### BSAI/GOA Groundfish – Proposed specifications, Plan Team reports

**Attachments:** [C3 Action Memo](#)  
[September Groundfish eAgenda \(link\)](#)  
[C3 Joint Groundfish Plan Teams Report](#)  
[C3 BSAI Groundfish Plan Team Report](#)  
[C3 GOA Groundfish Plan Team Report](#)  
[C3 GOA Groundfish PT 2024 Proposed ABC-OFLs Table 1](#)  
[C3 GOA Groundfish 2024 Proposed Tables](#)  
[C3 BSAI Groundfish 2024 Proposed Tables](#)  
[C3 BSAI 2024 PT Proposed ABC-OFLs Table 1](#)  
[C3 GOA DSR OR Spatial Management](#)  
[PPT C3 Joint GPT Report](#)  
[PPT C3 BSAI GPT Report](#)  
[PPT C3 EBS Pollock](#)  
[PPT C3 EBS Pacific Cod Models](#)  
[PPT C3 GOA GPT Report](#)

Public comment on the joint PT report

Public comment on the BSAI PT report

Public comment on the GOA PT report

## C4 Chum Salmon Bycatch

### Review Preliminary Analysis

**Attachments:** [C4 Action Memo](#)  
[C4 Chum Salmon Bycatch Analysis](#)  
[C4 Addendum 2023 B Season Chum Bycatch](#)  
[C4 Addendum revised Table 3-19](#)

[C4C4 Addendum Tables 3-8 through 3-11 sorted by run size](#)

[C4 Chum EIS Scoping Report](#)

[C4 KRITFC Coop Agency Request](#)

[C4 Response ltr - KRITFC coop agency request](#)

[C4 Request ADFG as Cooperating Agency](#)

[C4 Cooperating Agency 1501.8 regs](#)

[PPT C4 Chum Salmon Bycatch](#)

## **D2 BSAI Crab Program Review**

### **Review Workplan**

#### **Attachments:**

[D2 Action Memo](#)

[D2 BSAI Crab Program Workplan](#)

[PPT D2 CR Program 17-year Review](#)

## **D3 IFQ Program Review**

### **Review Workplan**

#### **Attachments:**

[D3 Action Memo](#)

[D3 IFQ Program Workplan](#)

[PPT D3 IFQ Program Review Workplan Presentation](#)