



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **Social Science Planning Team - 11/3/2023**

### **November 3, 2023**

#### **Social Science Planning Team**

Friday, November 3, 2023 8:30 AM - 4:30 PM AKT

Zoom Link:

<https://us06web.zoom.us/j/85634618657>

Password: NPFMC

#### **Agenda:**

1. Introductions
2. Discussion of research priorities
3. Public comment
4. Rank choice voting on research priorities
5. SSPT next steps
6. Other business

#### **Introductions**

**All written comments for the Committee may be submitted here**

#### **Research Priorities**

**List of research priorities for review**

**Background material on research priorities**

#### **REPORT**

**Report will be posted here when completed.**