NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP December 2023 - 267th
December 4-12, 2023

Council, December 7-12, 2023; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, December 5-8, 2023; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 10, 2023, and the deadline for written comments is Friday, December 1st at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), December 4-6, 2023; AGENDA*

A. CALL MEETING TO ORDER
A1 Approval of Agenda

B. REPORTS

- **B1** Executive Director's Report (including CCC update, IRA funding workplan, GOA Pacific cod allocation review) (oral)
- **B2** NMFS Management Report (including Cook Inlet Salmon Secretarial FMP amendment, Final Observer Annual Deployment Plan, year-end in-season management report, Aquaculture Opportunity Areas RFI) (oral)
- **B3** NOAA General Counsel Report
- **B4** NOAA Enforcement Report
- **B5** ADF&G Report (oral)
- **B6** USCG Report
- **B7** USFWS Report
- **B8** Industry reports on 2023 crab avoidance
- **B9** Public Comment on B1 through B8 agenda items
- **B10** SSC Report
- **B11** AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

- **C1** C1 Crab C share recent participation requirement – Final action
- **C2** C2 Crab facility use cap – Final action
- **C3** C3 BSAI Groundfish specifications – review BS and AI Ecosystem Status Reports, SAFE report; adopt ABC/OFLs; Joint Groundfish Plan Teams and BSAI Groundfish Plan Team reports
- **C4** C4 GOA Groundfish specifications - review GOA Ecosystem Status Report, SAFE report; adopt ABC/OFLs; GOA Groundfish Plan Team report
- **C5** C5 EFH FMP amendments – Initial/Final action
- **C6** C6 Crab FMP housekeeping amendment – Initial/Final action
- **C7** C7 2024 Charter halibut management measures – Final action; Committee report

D. OTHER ISSUES

- **D1** D1 GOA Tanner crab protections – Review discussion paper - POSTPONED UNTIL 2024
- **D2** D2 BS FEP Climate Change Taskforce – Review workplan, report

E. STAFF TASKING / COMMITTEES

- **E1** E Committees, New Business, and Tasking - Review