NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP February 2024 - 268th
February 5-12, 2024

Council, February 8-12, 2024; Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, February 6-9, 2024; Renaissance Hotel, Seattle, Washington; 8am-5pm, except Tuesday Feb 6th 10:30am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 12, 2024, and the deadline for written comments is Friday, February 2nd at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meetings will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), February 5-7, 2024; AGENDA*

A. CALL MEETING TO ORDER

A1 Approval of Agenda

B. REPORTS

- B1 Executive Director's Report (including research presentation on fishing effects on benthic habitat) (oral)
- B2 NMFS Management Report (including annual cost recovery update, Elogbooks EFP application) (oral)
- B3 NOAA General Counsel Report
- B4 AFSC Report (oral)
- B5 ADF&G Report
- B6 USCG Report
- B7 USFWS Report
- B8 IPHC Report
- B9 Public Comment on B1 through B8 agenda items
- B10 SSC Report
- B11 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

- C1 C1 NSRKC – Set ABC/OFL specifications, Crab PT report
- C2 C2 BBRKC closure areas – Initial Review
- C3 C3 Cook Inlet Salmon – Status Determination Criteria, Harvest Specifications

D. OTHER ISSUES

- D1 D1 Pelagic trawl gear definition changes – Review NMFS report
- D2 D2 GOA Tanner crab protections – Review discussion paper
- D3 D3 Programmatic evaluation of management policies – Council direction and workshop planning
- D4 D4 AFA Program Review – Review workplan
- D5 D5 Case studies for SCS8 workshop – discuss candidates (SSC only)
- D6 D6 Small sablefish release – DMR and analytical approach (SSC only)
- D7 D7 Research priorities – Plan Teams reports (SSC only)

E. STAFF TASKING / COMMITTEES

- E1 E Committees, New Business, and Tasking - Review