



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC February 2024

February 5-7, 2024

**Scientific and Statistical Committee**, February 5-7, 2024, Renaissance Hotel, Seattle Washington; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Public comment:**

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 12, 2024 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, February 2, 2024.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: SSC Informational Meeting on Cook Inlet Salmon, January 19, 2024, 8am - 12pm - [AGENDA](#)*

*Council and Advisory Panel - [AGENDA](#)*

## **SSC Admin Issues**

Schedule

## **C1 NSRKC**

Norton Sound red king crab SAFE report chapter, ABC/OFL

BSAI Crab Plan Team report

## **C2 BBRKC Closures**

Initial review analysis

## **C3 Cook Inlet Salmon**

Recommend stock definitions, tier assignments, status determination criteria, and harvest specifications

## **D4 AFA Program Review**

Review Workplan

## **D5 SCS8 case studies**

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**Planning discussion****D6 Small sablefish release - DMR and analytical approach**

Sablefish DMR, analytical approach

**D7 Research priorities**

Review Plan Team reports