



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **NPFMC Council/AP April 2024 - 269th**

### **April 1-9, 2024**

**Council**, April 4-9, 2024; Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, April 2-6, 2024; Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

*This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but ultimately we cannot guarantee that they will be resolved satisfactorily.*

#### **Public comment:**

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 8, 2024, and the deadline for written comments is Friday, March 29th at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meetings will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

#### *Related meetings:*

**Scientific and Statistical Committee (SSC), April 1-3, 2024; [AGENDA](#)**

## **A. CALL MEETING TO ORDER**

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**A1 Approval of Agenda****B. REPORTS**

- B1 Executive Director's Report (oral) (includes written-only IFQ report to the fleet)**
- B2 NMFS Management Report (including annual EFH consultation and seabird bycatch reports, Northern fur seal update, data confidentiality rule briefing, tribal engagement report) (oral)**
- B3 NOAA General Counsel Report**
- B4 ADF&G Report**
- B5 USCG Report**
- B6 USFWS Report (oral)**
- B7 NIOSH Report**
- B8 Cooperative Reports (mostly written, some oral)**
- B9 Public Comment on B1 through B8 agenda items**
- B10 SSC Report**
- B11 AP Report**

**C. MAJOR ISSUES / FINAL ACTION ITEMS**

- C1 C1 Scallops – SAFE report, ABC/OFL, Plan Team report**
- C2 Salmon bycatch– review Chum salmon bycatch initial review analysis, salmon bycatch genetics reports, pollock IPA reports**
- C3 C3 Area 4 Vessel Caps – Initial Review, IFQ Committee report**

**D. OTHER ISSUES**

- D1 POSTPONED D1 Amendment 80 Program Review – POSTPONED**
- D2 D2 Maximum Retainable Amount adjustments – review discussion paper**
- D3 POSTPONED D3 Research priorities – set 5-year priorities - POSTPONED**
- D4 D4 Sablefish study for climate funding – discuss parameters for a potential analysis (SSC only)**

**E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking - Review (including Programmatic Evaluation engagement update)**