



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP June 2024 - 270th

June 3-12, 2024

**Council**, June 7-12, 2024; Kodiak Marketplace, Kodiak, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, June 4th, and 7-9, 2024; Kodiak Marketplace, Kodiak, Alaska; 8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

*This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but ultimately we cannot guarantee that they will be resolved satisfactorily.*

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 10, 2024, and the deadline for written comments is Friday, May 31st at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meetings will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meetings, and links to the Council recordings will be posted shortly after the meeting is concluded.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

[Climate Scenario Workshop](#): June 5-6, 2024; [eAgenda](#)

[Scientific and Statistical Committee \(SSC\)](#), June 3-4, 2024; [AGENDA](#)

## A. CALL MEETING TO ORDER

**A1 Approval of Agenda**

**Attachments:** [Schedule \(LINK\)](#)  
[Review Document Schedule](#)  
[NPFMC YouTube \(link\)](#)  
[Council Summary June 2024](#)  
[Newsletter \(link\)](#)

**B. REPORTS****B1 Executive Director's Report (including CCC meeting update) (oral)**

**Attachments:** [B1 ED Report](#)  
[B1 EEJ Public Meeting Flyer June 4th](#)  
[B1 Kodiak Lab Open House Flyer June 5](#)  
[B1 Kodiak Reception Flyer June 6th](#)  
[B1 Life Honoring Celebration for Kenny Down June 8th](#)

**B2 NMFS Management Report (oral)**

**Attachments:** [B2 NMFS Report June 2024](#)  
[B2 BSAI Crab C Shares and Custom Processing Approval Letter](#)  
[B2 Groundfish Trawl EM Approval Letter](#)  
[B2 RQE Funding Discussion Paper](#)  
[B2 Response to SalmonER petition](#)  
[B2 NMFS Tribal Engagement Report](#)  
[B2 Status of Amendments June 2024](#)

**B3 NOAA General Counsel Report**

**Attachments:** [B3 Designated Official Memo](#)  
[B3 Recusal determinations](#)  
[B3 Litigation Rept Groundfish Forum v NMFS](#)  
[B3 Litigation Rept AVCP v NMFS](#)  
[B3 Litigation Report UCIDA v NMFS](#)

**B4 NOAA Enforcement Report**

**Attachments:** [B4 OLE Report](#)

**B5 AFSC Report (oral)**

**Attachments:** [B5 AFSC Report](#)  
[PPT Science Updates CSW](#)

**B6 ADF&G Report**

**Attachments:** [B6 ADFG Report](#)  
[ADFG press release – response to ESA petition to list GOA Chinook salmon \(LINK\)](#)  
[B6 Chinook 90 Day Comment Extension](#)  
[B6 Chinook Biological Review Team](#)  
[B6 Review of WFC Petition to list Chinook Salmon Under ESA](#)

**B7 USCG Report**

**Attachments:** [B7 USCG Report](#)

**B8 USFWS Report****B9 North Pacific Research Board Report (oral)**

**Attachments:** [B9 NPRB Report](#)

**B10 Public Comment on B1 through B9 agenda items**

**B11 SSC Report**

**Attachments:** [C1 SSC Report June 2024\\_DRAFT](#)  
[PPT SSC Report](#)  
[SSC DRAFT Report June 2024](#)  
[SSC Report June 2024\\_FINAL](#)

**B12 AP Report**

**Attachments:** [AP Report June 2024](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 Observer Annual Report for 2023 – Review, FMAC Report**

**Attachments:** [C1 Action Memo](#)  
[C1 Observer Program 2023 Annual Report](#)  
[C1 PSMFC Fixed Gear EM 2023 Report](#)  
[C1 FMAC Meeting May 13-14 eAgenda \(LINK\)](#)  
[C1 FMAC report May 2024](#)  
[PPT AP C1 2023 Annual Report](#)  
[PPT C1 FMAC](#)  
[PPT C1 2023 Annual Report](#)  
[C1 AP Report](#)  
[C1 Council Motion](#)

**C2 C2 BSAI Crab Harvest Specifications – AIGKC SAFE Report and ABC/OFL, Plan Team Report**

**Attachments:** [C2 Action Memo](#)  
[C2 AIGKC Intro](#)  
[C2 AIGKC Safe Chapter](#)  
[C2 CPT May eAgenda \(link\)](#)  
[C2 CPT May 2024 Report](#)  
[PPT AP C2 BSAI Crab](#)  
[C2 AP Report](#)  
[PPT C2 BSAI Crab](#)  
[C2 Council Motion](#)

**C3 C3 Area 4 Vessel Caps – Initial Review, IFQ Committee Report (Council ONLY)**

**Attachments:** [C3 Action Memo](#)  
[C3 Area 4 Vessel Caps Analysis](#)  
[C3 IFQ Committee Report March 2024](#)  
[C3 IFQ Committee March eAgenda \(link\)](#)  
[C3 AP Report April 2024](#)  
[C3 Public Comments submitted to April 2024 meeting \(link\)](#)  
[PPT C3 Vessel Caps](#)  
[C3 Council Motion DRAFT](#)  
[C3 Council Motion FINAL](#)

**C4 C4 Small Sablefish Release – Initial Review**

**Attachments:** [C4 Action Memo](#)  
[C4 Small Sablefish Release Analysis](#)  
[PPT AP C4 Small Sablefish](#)  
[PPT C4 Small Sablefish Presentation](#)  
[C4 AP Report](#)

[C4 Council Motion DRAFT](#)[C4 Council Motion FINAL](#)**D. OTHER ISSUES****D1 D1 Unobserved Fishing Mortality Workgroup – Review Report****Attachments:** [D1 Action Memo](#)[D1 UFMWG Report](#)[PPT D1 UFMWG](#)[D1 AP Report](#)[D1 Council Motion](#)**D2 D2 BSAI Crab Program Review – Review Report****Attachments:** [D2 Action Memo](#)[D2 BSAI Crab Program Review](#)[D2 PNCIAC May 22 Meeting Minutes \(LINK\)](#)[D2 AP Report](#)[PPT D2 CR Program](#)[D2 Council Motion 1](#)[D2 Council Motion 2 DRAFT](#)[D2 Council Motion 2 FINAL](#)[D2 Council Motion 3](#)**D3 D3 Central GOA Rockfish Program Review – Review Workplan****Attachments:** [D3 Action Memo](#)[D3 CGOA Rockfish Program Workplan](#)[PPT D3 CGOA Rockfish Program Workplan](#)[D3 AP Report](#)[D3 Council Motion](#)**D4 D4 BSAI Pacific Cod Pot LAPP – Review Discussion Paper****Attachments:** [D4 Action Memo](#)[D4 BSAI Pot Cod LAPP Discussion Paper](#)[PPT AP D4 PCod LAPP](#)[PPT D4 PCod LAPP](#)[D4 AP Report](#)[D4 Council Motion DRAFT](#)[D4 Council Motion FINAL](#)**D5 D5 Research Priorities – Adopt 5-Year Research Priorities****Attachments:** [D5 Action Memo](#)[SSC May 2024 meeting on Research Priorities \(link\)](#)[D5 SSC Report on Research Priorities](#)[PPT AP D5 Research Priorities](#)[D5 AP Report](#)[PPT D5 Research Priorities](#)[D5 Council Motion](#)**E. STAFF TASKING / COMMITTEES****E1 E Committees, New Business, and Tasking – Review; Preliminary Summary of Climate Scenarios Workshop themes****Attachments:** [E Action Memo](#)

[E 3 Meeting Outlook - PRE-MTG DRAFT](#)

[E Prelim Draft Oct 2024 Council schedule](#)

[E Council staff one page - June 2024](#)

[E NPFMC Committees](#)

[PPT AP E CSW Staff Tasking](#)

[Climate Scenarios Workshop \(CSW\) eAgenda \(link\)](#)

[CSW Feedback Form \(link\)](#)

[PPT AP E1 CSW](#)

[E 3 Meeting Outlook - DURING MTG](#)

[PPT E Climate Scenarios Workshop](#)

[E AP Report](#)

[E Council Motion - POP MRA](#)