# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
## SSC October 2024
## September 30-2, 2024

**Scientific and Statistical Committee**, September 30-Oct 2, 2024, Egan Center, Anchorage, Alaska; 8am-5pm

**Zoom Link: https://us06web.zoom.us/j/81451130091**

**Meeting ID: 814 5113 0091**
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

**Public comment:**

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 9, 2024, and the deadline for written comments is Friday, September 27 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. Public comments to the SSC should be focused on scientific issues. The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

***Related meetings:***

*Council and Advisory Panel - AGENDA*

### SSC Admin Issues
**Schedule**
**Admin Issues**
**B4 AFSC Report**

### C1 BSAI Crab Specifications
**Ecosystem Status Report Preview**
**Review BSAI Crab SAFE report & Plan Team report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, SMBKC**
**Public comment on snow crab**
**Public comment on Tanner crab**
**Public comment on BBRKC**
**Public comment on SMBKC**
**Public comment on all other crab issues**

### C3 Groundfish Proposed Specifications
**Joint Groundfish Plan Team report**

**BSAI Groundfish – Proposed specifications, Plan Team report**

**GOA Groundfish – Proposed specifications, Plan Team report**

**ESP updates for sablefish**

### C5 Crew Data Collection

**Crew data collection analysis - initial review draft**

### D2 Climate readiness

**a) Climate Scenario Workshop report, b) Climate science and harvest specifications adjustments discussion paper / SCS8 report**

### D3 IFQ Program Review Report

**IFQ Program Review Report - POSTPONED until December**