



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC October 2024  
September 30-2, 2024

**Scientific and Statistical Committee**, September 30-Oct 2, 2024, Egan Center, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Public comment:**

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 9, 2024, and the deadline for written comments is Friday, September 27 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). Public comments to the SSC should be focused on scientific issues. The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

**Related meetings:**

Council and Advisory Panel - [AGENDA](#)

**SSC Admin Issues**

**Schedule**

**Attachments:** [Schedule \(link\)](#)  
[SSC Report Oct 2024\\_FINAL](#)

**Admin Issues**

**Attachments:** [SSC Agenda Time Staff Paper](#)  
[Thorson GOA PT Nomination](#)  
[Wassermann GOA PT Nomination](#)  
[PPT SSC admin issues Oct 2024](#)

**B4 AFSC Report**

**Attachments:** [PPT AFSC Report](#)

**C1 BSAI Crab Specifications**

**Ecosystem Status Report Preview**

**Attachments:** [PPT C1 ESR](#)

Review BSAI Crab SAFE report & Plan Team report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, SMBKC

**Attachments:** [C1 Action Memo](#)  
[Crab PT eAgenda \(link\)](#)  
[C1 CPT Report](#)  
[C1 BSAI Crab Introduction](#)  
[C1 SMBKC SAFE \(link\)](#)  
[C1 Tanner Crab SAFE \(link\)](#)  
[C1 Tanner SAFE App A](#)  
[C1 Tanner SAFE App B](#)  
[C1 Tanner SAFE App C](#)  
[C1 Tanner SAFE App D](#)  
[C1 BBRKC SAFE \(link\)](#)  
[C1 BBRKC SAFE App A](#)  
[C1 BBRKC SAFE App B](#)  
[C1 BBRKC SAFE App D](#)  
[C1 BBRKC ESP Report Card](#)  
[C1 Snow Crab SAFE \(link\)](#)  
[C1 Snow Crab SAFE Addendum](#)  
[C1 Snow Crab SAFE App A](#)  
[C1 Snow Crab ESP Report Card](#)  
[PPT C1 BSAI crab stocks](#)  
[PPT C1\\_harvest control rule snow crab](#)

Public comment on snow crab

Public comment on Tanner crab

Public comment on BBRKC

Public comment on SMBKC

Public comment on all other crab issues

### C3 Groundfish Proposed Specifications

#### Joint Groundfish Plan Team report

**Attachments:** [C3 Action Memo](#)  
[Groundfish PT eAgenda \(link\)](#)  
[C3 JOINT GFPT Report Sept 2024](#)  
[PPT C3 Groundfish Plan Team Report](#)

#### BSAI Groundfish – Proposed specifications, Plan Team report

**Attachments:** [C3 BSAI Plan Team Report](#)  
[C3 BSAI Plan Team proposed OFLs ABCs 2025-2026 Table 1](#)  
[C3 BSAI Tables 7-12 proposed 2025-2026 specs](#)

#### GOA Groundfish – Proposed specifications, Plan Team report

**Attachments:** [C3 GOA 2025 Proposed Tables](#)  
[C3 GOA 2025 Plan Team Proposed ABC-OFL Table 1](#)  
[C3 GOA GFPT Report Sept 2024](#)

#### ESP updates for sablefish

**Attachments:** [C3 Sablefish ESP Action memo](#)  
[C3 New socioeconomic indicators sablefish ESP](#)  
[PPT C3 ESP](#)

**C5 Crew Data Collection**

Crew data collection analysis - initial review draft

**Attachments:**            [C5 Action Memo](#)  
                                      [C5 Crew Data Collection Analysis](#)  
                                      [PPT C5 Crew Data Collection](#)

**D2 Climate readiness**

a) Climate Scenario Workshop report, b) Climate science and harvest specifications adjustments discussion paper / SCS8 report

**Attachments:**            [D2 Action Memo](#)  
                                      [D2a Climate Scenarios Workshop Report](#)  
                                      [D2b Climate Science-SCS8 Discussion paper](#)  
                                      [PPT D2a CSW Report](#)  
                                      [PPT D2b SCS8 Overview](#)

**D3 IFQ Program Review Report**

IFQ Program Review Report - POSTPONED until December