NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
SSC October 2024
September 30-2, 2024

Scientific and Statistical Committee, September 30-Oct 2, 2024, Egan Center, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 9, 2024, and the deadline for written comments is Friday, September 27 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy. Public comments to the SSC should be focused on scientific issues. The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Council and Advisory Panel - AGENDA

SSC Admin Issues

Schedule

Attachments:
- Schedule (link)
- SSC Report Oct 2024_FINAL

Admin Issues

Attachments:
- SSC Agenda Time Staff Paper
- Thorson GOA PT Nomination
- Wassermann GOA PT Nomination
- PPT SSC admin issues Oct 2024

B4 AFSC Report

Attachments:
- PPT AFSC Report

C1 BSAI Crab Specifications

Ecosystem Status Report Preview

Attachments:
- PPT C1 ESR

Review BSAI Crab SAFE report & Plan Team report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, SMBKC

Attachments:
C1 Action Memo
Crab PT eAgenda (link)
C1 CPT Report
C1 BSAI Crab Introduction
C1 SMBKC SAFE (link)
C1 Tanner Crab SAFE (link)
C1 Tanner SAFE App A
C1 Tanner SAFE App B
C1 Tanner SAFE App C
C1 Tanner SAFE App D
C1 BBRKC SAFE (link)
C1 BBRKC SAFE App A
C1 BBRKC SAFE App B
C1 BBRKC SAFE App D
C1 BBRKC ESP Report Card
C1 Snow Crab SAFE (link)
C1 Snow Crab SAFE Addendum
C1 Snow Crab SAFE App A
C1 Snow Crab ESP Report Card
PPT C1 BSAI crab stocks
PPT C1_harvest control rule snow crab

Public comment on snow crab
Public comment on Tanner crab
Public comment on BBRKC
Public comment on SMBKC
Public comment on all other crab issues

C3 Groundfish Proposed Specifications

Joint Groundfish Plan Team report

Attachments:
C3 Action Memo
Groundfish PT eAgenda (link)
C3 JOINT GFPT Report Sept 2024
PPT C3 Groundfish Plan Team Report

BSAI Groundfish – Proposed specifications, Plan Team report

Attachments:
C3 BSAI Plan Team Report
C3 BSAI Plan Team proposed OFLs ABCs 2025-2026 Table 1
C3 BSAI Tables 7-12 proposed 2025-2026 specs

GOA Groundfish – Proposed specifications, Plan Team report

Attachments:
C3 GOA 2025 Proposed Tables
C3 GOA 2025 Plan Team Proposed ABC-OFL Table 1
C3 GOA GFPT Report Sept 2024

ESP updates for sablefish

Attachments:
C3 Sablefish ESP Action memo
C3 New socioeconomic indicators sablefish ESP
PPT C3 ESP

C5 Crew Data Collection

Crew data collection analysis - initial review draft

Attachments:

C5 Action Memo

C5 Crew Data Collection Analysis

PPT C5 Crew Data Collection

D2 Climate readiness

a) Climate Scenario Workshop report, b) Climate science and harvest specifications adjustments discussion paper / SCS8 report

Attachments:

D2 Action Memo

D2a Climate Scenarios Workshop Report

D2b Climate Science-SCS8 Discussion paper

PPT D2a CSW Report

PPT D2b SCS8 Overview

D3 IFQ Program Review Report

IFQ Program Review Report - POSTPONED until December